

UNOFFICIAL COPY

0021074440

20 10074 00 001 Page 1 of 2
2002-10-01 12:06:49
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:7810167446

The undersigned certifies that it is the present owner of a mortgage made by JASON D MENGES & ERIN MENGES to PRISM MORTGAGE COMPANY bearing the date 08/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010879877. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 931 W GORDON TERR #2 CHICAGO, IL 60613
PIN# 14-17-413-020-1005
dated 08/16/02
US BANK, N.A., formerly known as FIRSTAR BANK, N.A.,
formerly known as STAR BANK, N.A.

By: [Signature] Vice President
Urban Roman

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/16/02
by Urban Roman the Vice President
of US BANK, N.A., FORMERLY KNOWN AS FIRSTAR BANK, N.A.,
FORMERLY KNOWN AS STAR BANK, N.A.
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1 [Barcode] FSTRC PB 9766P Y

[Handwritten initials]

CHICAGO FIDELITY INSURANCE COMPANY
UNOFFICIAL COPY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

ORDER NO.: IL0117598

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 931-2 IN THE ELM OF GORDON TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 21 AND THE WEST 18.46 FEET OF LOT 20 IN SUBDIVISION OF BLOCK 8 IN BUENA PARK IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08156371; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08156371.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.