

Recording Requested By:
GREATER ACCEPTANCE MORTGAGE CORP
940 TOWN & COUNTRY ROAD
ORANGE, CALIFORNIA 92868

Return To:
GREATER ACCEPTANCE MORTGAGE CORP
940 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868



ASSIGNMENT OF MORTGAGE
RECORD CONCURRENTLY HEREWITH

LOAN NO: 02020095

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 940 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868 does hereby grant, sell, assign, transfer and convey, unto **see below*

organized and existing under the laws of _____, a corporation (herein "Assignee"), whose address is _____

a certain Mortgage, dated MARCH 8, 2002, and made and executed by MAURO D'ANDREA AND CAROL M. D'ANDREA, HUSBAND AND WIFE to and in favor of _____

and given to secure payment of

ONE HUNDRED THOUSAND AND NO/100----- (\$ 100,000.00) (Include the Original Principal Amount) *REC 4-1-02*

which Mortgage is of record in Book, Volume, or Libor No. *0020368152* of the Land Records in the City/Town of COOK, State of ILLINOIS, together with the notes(s) and obligations therein described, the money due and to become due thereon with interest, an all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Michelle Jenke

Witness

GREATER ACCEPTANCE MORTGAGE
CORP, A DELAWARE CORPORATION

(Assignor)

Fred Garmrod

Witness

John Paul Rock

JOHN PAUL ROCK (Signature)
PRESIDENT/GREATER ACCEPTANCE MORTGAGE

Attest

Seal:



*Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Home Finance Corporation, its successors and assigns, 6415 Miller Rd., P.O. Box 2020, Flint, MI 48501-2026 1000460501349514

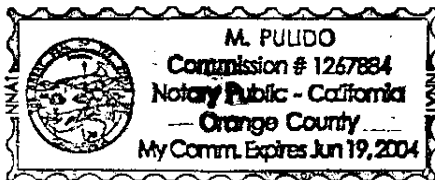
This Instrument Prepared By: *Michelle Jenke*
address: *940 Town & Country Rd Orange, CA 92868*, tel. no *8004955232*

Commonwealth/State of *California*
County of *Orange*

The foregoing instrument was acknowledged before me this *13th March 2002* by JOHN PAUL ROCK, PRESIDENT/GREATER ACCEPTANCE MORTGAGE, of *Delaware*, a *Delaware* corporation, on behalf of the said _____ corporation.

[Signature]

corporation.



WHEN RECORDED, MAIL AND RETURN TO:
HFS WHOLESALE DOCUMENT VERIFICATION
877 LAMONT ROAD
P.O. BOX 1247
ELMHURST, IL 60126

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

UNOFFICIAL COPY

EXHIBIT "A"

LOT 16 IN BLOCK 7 IN WESTBURY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNITS 3 AND 4, BEING A SUBDIVISION IN SAID SOUTHEAST 1/4 OF SECTION 19, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1977 AS DOCUMENT NUMBER 23805851, IN COOK COUNTY, ILLINOIS.

21074810

BEING THE SAME PROPERTY CONVEYED TO MAURO D'ANDREA AND CAROL M. D'ANDREA, HUSBAND AND WIFE BY DEED FROM TODD W. CULLEN AND KIM M. CULLEN, HIS WIFE, RECORDED 12/05/1995 IN DOCUMENT NO. 95837881.

Property of Cook County Clerk's Office