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2007 0098 15 001 Page 1 of 3  
2002-10-01 10:38:21  
Cook County Recorder 28.50

Recording Requested By:  
Golden West Savings

When Recorded Return To

Golden West Savings Assoc  
P.O. BOX 34957  
San Antonio, TX 78265-4957



0021075033

SATISFACTION

Golden West Savings Association Service Co #:14923296 "ALI" Lender ID:010011/ Cook, Illinois PIF:08/29/02

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MAHMOOD ALI, AND HABEEN ALI HUSBAND AND WIFE  
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK  
Dated: 06/07/2002 and Recorded 06/25/2002 as Instrument No. 0020705662 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 11-31-401-098-1012  
Property Address: 6426 N Ridge, Chicago, IL, 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank  
On September 18, 2002

By: BW Barnes  
BRIAN BARNES, ASST VICE PRESIDENT

P-3  
M-Y  
28-50

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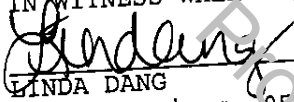
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Page Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on September 18, 2002 BRIAN BARNES, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as BRIAN BARNES, ASST VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
LINDA DANG  
Notary Expires: 05/17/2006



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
LIN-20020916-0008 ILCOOK COOK IL BAT: 7521/14923256 KXIL SOM1

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STREET ADDRESS: 6426 NORTH RIDGE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER:

## LEGAL DESCRIPTION:

UNIT 6426-IL IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.9 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET, THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD, THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3, THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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