

UNOFFICIAL COPY

00210751

2/27/01 13:45:00 Page 1 of 3
2000-03-24 13:16:33
Cook County Recorder 25.00



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NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60656

"Together We Made It Happen"
1-708-867-6600 FAX 1-708-867-1119

3 P.

FULL RELEASE OF MORTGAGE

7474 ROGERS CORP
75388-10

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage and the Assignment of Rents thereafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt where is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Parkway Bank & Trust Company, not individually but as trustee u/t/n 11512, whose address is 4800 N. Harlem Avenue, Harwood Heights, IL 60656 and said heirs and legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated December 3, 1996 and recorded as document #'s 96941468 & 96941469, in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

LEGAL DESCRIPTION:
SEE ATTACHED

P.I.N.: 11-30-403-002-0000, 11-30-403-004-0000, 11-30-403-034-0000.
C/K/A: 1777 W. Howard Street, Chicago, IL 60626

Together with all the appurtenant thereunto.

BOX 333-CTI

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Assistant Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed August 6, 1999

PARKWAY BANK AND TRUST COMPANY

By:


David F. Hyde III, Assistant Vice President

Attest:


Robert Lugo, Loan Officer

This instrument was prepared by
Monica Kucmierz
4800 N. Harlem Avenue
Harwood Heights, Illinois 60656

ACKNOWLEDGMENT

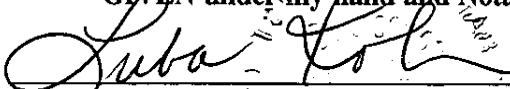
STATE OF ILLINOIS)

ss.

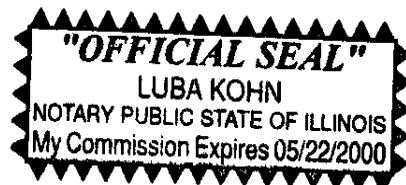
(COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde III, Assistant Vice President and Robert Lugo, Loan Officer personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal August 6, 1999



NOTARY PUBLIC



PARCEL 1:

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THAT PART OF LOT 7 IN JOHN F. URE'S SUBDIVISION OF LOTS 1 TO 7, INCLUSIVE IN URE'S SUBDIVISION OF THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND EAST OF THE GREEN BAY ROAD DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT A POINT ON THE WESTERLY LINE OF LOT BEING THE EASTERLY LINE OF N. CLARK ST., A DISTANCE OF 78 FEET 8 1/2 INCHES SOUTHEASTERLY FROM THE NORTHWEST CORNER OF SAID LOT 7 (A) RUNNING THENCE DUE EAST ON A LINE PARALLEL WITH AND 75 FEET 0 INCHES SOUTH OF THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 130 FEET 0 INCHES (B), THENCE RUNNING SOUTHEASTERLY ON A LINE AT AN ANGLE OF 103'-14' WITH THE BOUNDARY LINE DESCRIBED IN CLAUSE (A),, A DISTANCE OF 168 FEET 9-3/16 INCHES (C), RUNNING THENCE SOUTHWESTERLY ON A LINE AT RIGHT ANGES WITH THE NORTH BOUNARY ABOVE IN CLAUSE (B) DESCRIBED, A DISTANCE OF 70 FEET 2-3/16 INCHES (D), RUNNING THENCE DUE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 7 TO THE WESTERLY LINE OF SAID LOT 7, BEING THE EAST LINE OF N. CLARK ST. (E), THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE OF SAID LOT 7, BEING EASTERLY LINE OF SAID N. CLARK ST. A DISTANCE OF 52 FEET 5 1/2 INCHES; (F) RUNNING DUE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 7 A DISTANCE OF 75 FEET 3-7/8 INCHES; (G) RUNNING THENCE NORTHEASTERLY A DISTANCE OF 42 FEET 11-3/16 INCHES TO A POINT ON A LINE PARALLEL WITH AN 30 FEET 0 INCHES WESTERLY FROM THE BOUNDARY LINE DESCRIBED IN CLAUSE (B); (H) RUNNING THENCE NORTHWESTERLY ALONG SAID LINE 30 FEET 0 INCHES WESTERLY OF AND PARALLEL WITH SAID BOUNDARY LINE DESCRIBED ABOVE IN CLAUSE (B), A DISTANCE OF 39 FEET 2-3/4 INCHES; (I) RUNNING THENCE NORTHWESTERLY A DISTANCE OF 30 FEET 1/4 INCHES TO A POINT IN A LINE PARALLEL WITH AND 100 FEET 0 INCHES SOUTH OF THE NORTH LINE OF LOT 7 (J) RUNNING THENCE DUE WEST ALONG SAID LINE PARALLEL WITH AND 100 FEET 0 INCHES SOUTH OF SAID NORTH LINE OF SAID LOT 7 TO THE WESTERLY LINE OF SAID LOT 7, BEING THE EASTERLY LINE OF N. CLARK ST. (MENTIONED BEFORE); (K) RUNNING NORTHWESTERLY ALONG SAID WESTERLY LINE OF SAID LOT 7, BEING THE EASTERLY LINE OF N. CLARK ST., TO THE PLACE OF BEGINNING.

PARCEL 2:

THAT PART OF LOT 7 IN URE'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN URE'S SUBDIVISION OF THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND EAST OF GREEN BAY ROAD, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF LOT 7, 365.43 FEET SOUTHERLY OF THE NORTHWEST CORNER THEREOF: THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE WEST LINE 104.7 FEET; THENCE NORTHWESTERLY ON A LINE AT AN ANGLE 340-26' FROM LAST DESCRIBED LINE 79.45 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE 70.11 FEET TO A POINT 42.88 FEET EAST OF THE WESTERLY LINE OF SAID LOT 7; THENCE WEST 42.88 FEET ON A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 7 TO THE WESTERLY LINE THEREOF; THENCE SOUTHEASTERLY ON SAID WEST LINE 97.52 FEET TO THE PLACE OF BEGINNING.

PARCEL 3:

THAT PART OF LOT 7 IN JOHN F. URE'S SUBDIVISION OF LOTS 1 TO 7 IN URE'S SUBDIVISION OF THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND EAST OF GREEN BAY ROAD, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF LOT 7, BEING THE SOUTH LINE OF HOWARD ST., AT A POINT 208.86 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 7; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE OF SAID LOT 7, 59.50 FEET; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 7 49.20 FEET; THENCE SOUTHEASTERLY AT AN ANGLE OF 103'-14' TO THE SAID LAST DESCRIBED LINE, BEING ALONG THE EASTERLY FACE OF THE BRICK BUILDING ON SAID TRACT 211.95 FEET TO THE SOUTHEAST CORNER OF SAID BRICK BUILDING; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 104.98 FEET TO THE SOUTHWESTERLY CORNER OF SAID BRICK BUILDING; THENCE NORTHWESTERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, BEING ALONG THE WESTERLY FACE OF SAID BRICK BUILDING, TO A POINT 75.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 7 AND 130.0 FEET EAST OF THE WESTERLY LINE OF SAID LOT 7; THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF SAID LOT 7, 75.0 FEET TO A POINT ON THE NORTH LINE OF LOT 7, 153.86 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 7; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 7, 55.0 FEET TO THE PLACE OF BEGINNING

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