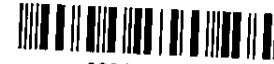


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Cook County Recorder 26.00

02-4918D



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC)
REGISTRATION SYSTEMS, INC)

PLAINTIFF,)

-vs-)

NO.)

RICHARD W. UMBRA; LAKE)
TERRACE CONDOMINIUM)
ASSOCIATION; UNKNOWN OWNERS)
AND NON-RECORD CLAIMANTS)

DEFENDANTS,)

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled case, was filed in the above Court on
SEP 30 2002, 20____, for Foreclosure and is now pending
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

RICHARD W. UMBRA

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated February 9, 1989 made by RICHARD W. UMBRA to THE
FIRST NATIONAL BANK OF CHICAGO and recorded February 14, 1989 COOK
COUNTY RECORDER'S OFFICE as document number 89068001 having a
legal description and common address as follows:

UNIT NO. 1022, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141,
144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE
NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15
EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE
RESUBDIVISION OF LOTS 1,2,4,64,66,126,127 AND 128 IN DIVISION 1 OF
WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH
WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30,
TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25275623
AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, AS DOCUMENT LR 3135646 TOGETHER WITH AN UNDIVIDED
.17175 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS. COMMONLY KNOWN AS 7337 S. SOUTH SHORE DRIVE #1022,
CHICAGO, ILLINOIS 60649.

Permanent Index No.: 21-30-114-029-1247

SIGNATURE: Rosemary Schinerf

Attorney of Record

PREPARED BY AND MAIL TO:

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