

UNOFFICIAL COPY

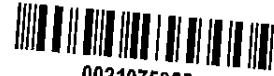
0021075955

2/73/0018 05 001 Page 1 of 2

2002-10-01 11:33:34

Cook County Recorder

26.50



0021075955

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Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063

in and to that certain Real Estate Mortgage dated September 10, 2002, executed by James S. Klein and Susan L. Klein, Husband and Wife

all the rights, title and interest of undersigned

to Majestic Mortgage Corporation organized under the laws of ILLINOIS of business is 309 N. Seymour MUNDELEIN, ILLINOIS 60060

a corporation and whose principal place

and recorded in Liber page(s) State of 21075954 ILLINOIS

COOK County Records.

described hereinafter as follows: LOT 71 IN VIRGINIA LAKE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-12-310-009

FIRST AMERICAN TITLE

ORDER # 153204

4 of 4

859 North Williams Drive PALATINE, ILLINOIS 60074

Investor Loan Number: 20585446

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

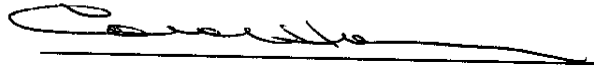
To Order Call: 1-800-530-9393 Fax 616-791-1131 GREATLAND

J gw

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21075955

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: **Carol Harper**
Its: **Asst Secretary**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF LAKE

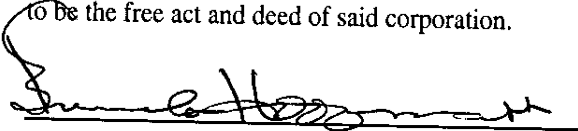
On **September 10, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires: **1-20-04**

PREPARED BY: **Brenda Hoffmann**

AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation
309 N. Seymour
MUNDELEIN, ILLINOIS 60060

OFFICIAL SEAL
BRENDA HOFFMANN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/20/04

Investor Loan Number: 20585446