

UNOFFICIAL COPY

0021075962

2073/0088 05 001 Page 1 of 2
2002-10-01 11:37:19

Cook County Recorder 26.50



0021075962

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Wells Fargo Home Mortgage, Inc. a California Corporation -**

all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated **September 09, 2002**, executed by
Charles Bonham and Maria T Bonham, Husband and Wife

to **Majestic Mortgage Corporation** a corporation
organized under the laws of **ILLINOIS** and whose principal place
of business is **309 N. Seymour**

MUNDELEIN, ILLINOIS 60060

and recorded in Liber _____ page(s) _____ **COOK** County Records.
State of **21075961** **ILLINOIS** described hereinafter as follows:

LOT ONE (1) IN BLOCK FIVE (5), IN NEW ENGLAND VILLAGE UNIT TWO, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 7, 1977, AS DOCUMENT NUMBER 2930491.

PIN 07-18-304-001

RECORDED
2002 OCT 1 11:37 AM
2 OF 2

**1940 Williamsburg Drive
STREAMWOOD, ILLINOIS 60107**

Investor Loan Number: 0010502342

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

2
sw

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Carol Harper

By: Carol Harper
Its: Asst Secretary

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF LAKE

On September 9, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Carol Harper

known to me to be the Asst Secretary

and

known to me to be

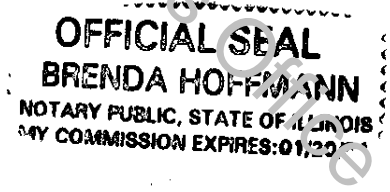
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brenda Hoffmann

Notary Public:

My Commission expires: 1-20-04

PREPARED BY: Brenda Hoffmann



AND WHEN RECORDED MAIL TO:
Majestic Mortgage Corporation
309 N. Seymour
MUNDELEIN, ILLINOIS 60060

of puos