

UNOFFICIAL COPY

0021075920

207/0043 05 001 Page 1 of 3
2002-10-01 10:49:55
Cook County Recorder 50.00



0021075920

PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK AND TRUST
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 19279

Date: SEPTEMBER 20, 2002

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK AND TRUST,
METROPOLITAN BANK AND TRUST, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 20, 2002** executed by
PAUL A. KRECZKO AND DESIRE KRECZKO, HUSBAND AND WIFE

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION** as Document Number **21075919**
as Mortgagee, and filed for record _____, _____, as Document Number **21075919**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FIFTY-FOUR THOUSAND EIGHT HUNDRED AND 00/100
DOLLARS, with interest thereon from **SEPTEMBER 20, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

BOX 158

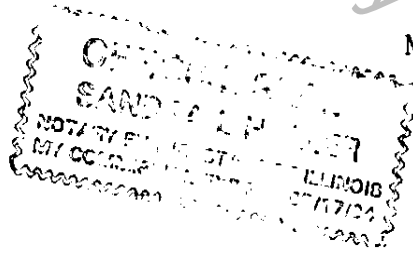
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STATE OF Illinois }
COUNTY OF Cook } ss.

On this 20th day of Sept 2012, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
Signature of Person Taking Acknowledgment



My Commission Expires: 05/17/14

Property of Cook County Clerk's Office

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ATTACHMENT A

LOT 15 IN BLOCK 2 IN MARES, WHITE AND COMPANY'S ADDITION TO LAGRANGE
PARK SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST
QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 15-27-306-010

Property of Cook County Clerk's Office