

UNOFFICIAL COPY

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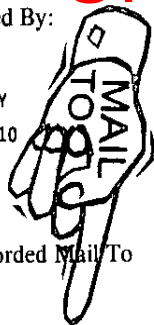
Cook County Recorder 26.50



0021076058

Prepared By:

Barrington Mortgage Corp.
736 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010



and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
736 WEST NORTHWEST HIGHWAY
BARRINGTON
ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0090305079

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

REGIONS MORTGAGE, INC.

605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 19, 2002** executed by

Mark A Zimny AND

Luciane Altieri, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to **BARRINGTON MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **736 WEST NORTHWEST HIGHWAY**
BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No.

21076057

Cook

, page(s)

County Records, State of **ILLINOIS**

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

21 Revere Dr, South Barrington, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **Cook**

BARRINGTON MORTGAGE CORP.

On **SEPTEMBER 19, 2002**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOHN C. GILLETT

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires **3-15-06**

COOK

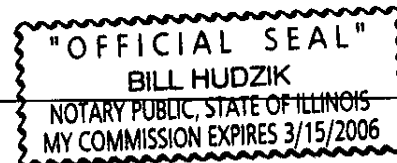
By: **JOHN C. GILLETT**

Its: **PRESIDENT**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION

Lot 77 in South Barrington Lakes Unit 2, being a subdivision of part of Section 27, Township 42 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded August 25, 1978 as document 24599768 and also filed August 25, 1978 as document number LR3041883, in Cook County, Illinois.

Pin # 01-27-407-009

Property of Cook County Clerk's Office