STEWART TITLE OF ILLINOIS NOFFICIAL C

CHICAGO, IL 60602

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2002-10-01 12:37:22

Cook County Recorder

26.50

0021076034

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: MELINDA FISKE LOAN NUMBER: 11-3002789

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMEURG ROAD SCHAUMBURG IL 60194

KYOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1525 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEI'T WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

RANEE VIARVAKIN, UNMARRIED

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 4TH DAY OF DECEMBER, 2000 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER 00966110 AND 00966111 RESPECTIVELY, THE FREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOTS 116, 117 AND 118 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 25), IN THE FIRST ADDITION TO ARTHUR DUNAS HOWARD AVENUE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.:

10-25-223-076

ADDRESS(ES) OF PREMISES: 156 ASHBURY, EVANSTON, IL 60202

WITNESS THIS 19TH DAY OF SEPTEMBER, 2002

NICE GABRÝS, ASSISTANT VICE PRESIDENT

JNOFFICIAL COPY 21076034

STATE OF ILLINOIS

COUNTY OF COOK

^^^^ OFFICIAL SEAL LINDA M GAEDING NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES.UP/18/05 I, LINDA M. GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT JANICE GABRYS, ASSISTANT VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 19TH DAY OF SEPTEMBER. 2002.

COMMISSION EXPIRES: 9-18-05

THIS INSTRUMENT WAS PREPARED BY: AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD **SCHAUMBURG, IL 60194** County Clarks Office