UNOFFICIAL CO1821/076151

2002-10-01 13:59:32

Cook County Recorder



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: Cook (A) Loan No. 9123010200546653 PIN No. 14 30-110-021

- STEARNE HANN NOTE HANN ENGINEENE STATEMENT HANN HANN DAN UNTO THAN THOU DRING HAND DAN

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described relow, in acknowledgement of payment in full of all sums described in and secured by said Deed or '.rust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 74 IN GEROGE ILL SUBDIVINION OF BLOCK 15 IN SNOW ESTATE SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EAST OF THE THIRD PRINCIPAL	MFRIDIAN IN COOK CO	OUNTY, ILLINOIS.	
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Property Address: 2139 W BARRY	AVENUE, CHICAGO	TI. 60619	
Recorded in Volume	at Page		76
Parcel ID No. <u>14-30-110-021</u> of t	he record of Mortgages	for Cook	
ILLINOIS and more	particularly described	on said Field of Trust referred to	_ County,
Borrower: DEREK HALL AN UNMA	RRIED MAN	on bard / ca of flust referred to) nerein.
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Loan No. 9123010200546653

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 30, 2002

OLD KENT MORTGAGE COMPANY

DIANA ANDERSON VICE PRESIDENT

VICKIE HUSTEAD

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

88

COUNTY OF BONNEVILLE.

On this AUGUST 30, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANI ERSON and VICKIE HUSTEAD , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (CCMNISSION EXP. 02-16-07)

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; CRAND NATIONAL PANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION, MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME STATE BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.