

UNOFFICIAL COPY

0021076155

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

2060/0178 52 001 Page 1 of 2

2002-10-01 14:01:08

Cook County Recorder 26.50



0021076155

STATE OF **ILLINOIS**

TOWN/COUNTY: **Cook (A)**

Loan No. **9123010201760378**

PIN No. **24-01-110-002-0000, 24-01-110-023-0000**



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 28 AND 29 IN BLOCK 5 ALL IN GOULD'S SUBDIVISION IN THE WEST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **8849 S TROY, EVERGREEN PARK, IL 60805**

Recorded in Volume _____ at Page _____, Instrument No. **97885850**

Parcel ID No. **24-01-110-002-0000, 24-01-110-023-0000** mortgages for **Cook** County, **ILLINOIS**

and more particularly described on said Deed of Trust referred to herein.
Borrower: **STANDARD BANK AND TRUST COMPANY AS TRUSTER U/T/A DTD 05/03/91. A/K/A TR #12996**

Loan No. 9123010201760378

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 3, 2002

OLD KENT MORTGAGE COMPANY

[Handwritten Signature]

DIANA ANDERSON
VICE PRESIDENT

[Handwritten Signature]

VICKIE HUSTED
ASSISTANT VICE PRESIDENT

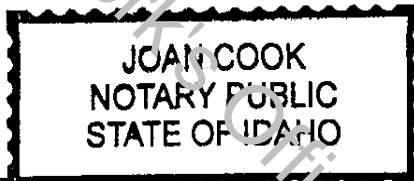
STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this SEPTEMBER 3, 2002 before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Handwritten Signature]

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.