

UNOFFICIAL COPY

0021076656

2007/0227 55 001 Page 1 of 3

2002-10-01 12:28:53

Cook County Recorder

28.00



0021076656

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St. Ste. 102
DEKALB, IL 60115
MIN #:

AP# HLB BIRKH0802
LN# 1928970

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Principal Residential Mortgage, Inc.
711 High Street, Des Moines, IA 50392-072

undersigned in and to that certain Real Estate mortgage dated 09/27/02, all the rights, title and interest of
HEATHER BIRKHEAD, AN UNMARRIED WOMAN, ROBERT BIRKHEAD and GERTRUDE BIRKHEAD, AS HUSBAND AND WIFE, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115

recorded on September 27, 2002, and recorded in Book/Volume No.
page(s) as Document No. 912123
COOK 21076655 County Recorder, State of Illinois

on real estate legally described as follows:

"SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF THEREOF" PIN#
17-10-203-027-1026

BOX
343

19/2123 3 of 3 (all)
COOK COUNTY CLERK'S OFFICE

Commonly Known As: 233 E. ERIE ST. UNIT 1106, CHICAGO, IL 60611

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 9.27.2002

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

[Signature]
DAWN R. BAKER MORTGAGE ASSOCIATE

[Signature]
GINA M. GEORGE MORTGAGE ASSOCIATE

Property of Cook County, Illinois
Official Seal

STATE OF ILLINOIS

County ss: DEKALB

On 9.27.2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DAWN R. BAKER and GINA M. GEORGE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

MORTGAGE ASSOCIATE and MORTGAGE ASSOCIATE

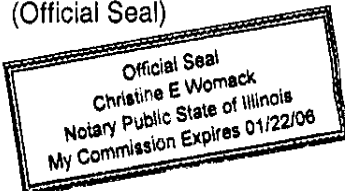
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

21076656

[Signature]

Notary Name: CHRISTINE E WOMACK
Notary Public for the state of IL
My commission expires: 1/22/06

(Official Seal)



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001912123 ELS

STREET ADDRESS: 233 E. ERIE

UNIT 1106

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-203-027-1026

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 1106 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SIUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

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