

# UNOFFICIAL COPY

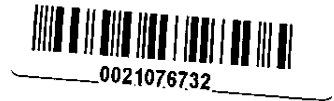
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2002-10-01 12:10:45

Cook County Recorder 26.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0615322710

DRAFTED BY:  
LISA SELIMAJ  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
Christie Tylka  
954 W Grace  
Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHRISTIE TYLKA

as Mortgagor, and recorded on 06/06/01 as document number 0010486840 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

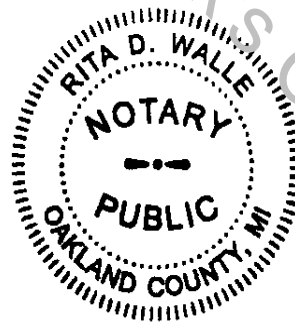
Commonly known as 954 W Grace, Chicago IL 60613

PIN Number 14202120211061  
PIN Number 14202120211100

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 12, 2002  
ABN-AMRO Mortgage Group, Inc.

By Shirley Wilkins  
SHIRLEY WILKINS  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on September 12, 2002 by SHIRLEY WILKINS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

Rita D. Walle  
Notary Public

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STREET ADDRESS: 954 WEST GRACE

CITY: CHICAGO

TAX NUMBER: 14-20-212-021-1100

COUNTY: COOK

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## LEGAL DESCRIPTION:

UNIT NUMBERS F-101 AND P-20 IN THE GRACE-SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF THE WEST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98338746; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office