## UNOFFICIAL C 261/0121 51 801 Page 1 68/0121 51 801 Page 1 of

## ILLINOIS

COUNTY OF COOK (A)

POOL NO.

(0103585311 )6051893005 LOAN NO.

2002-10-01 12:26:15

Cook County Recorder



## AROK HUK IN GULTUU (UL)

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. SPIL BUSINESS ADMINISTRATION BY CARLA TENEYCK ITS
FOR VALUE RECEIVED, U.S. SPEEL BOSINESS INTERPREY-IN-FACT ATTORNEY-IN-FACT AND BY DIANA AND TORNEY-IN-FACT
ATTORNEY-IN-FACT AND BY DIANA AND SON, IID ATTORNEY-IN-FACT AND SON, III AN
WACHINGTON DC 20416
located at 409 3RD STREET, S.W., WASHINGTON, DC 20416
hereby grants, assigns, and trainings to make a
SYSTEMS, INC., A DELAWARE CORPORATION
0.
10 10 10 10 10 10 10 10 10 10 10 10 10 1
located atP.O. BOX 2026, FLINT, MI 48502 2026
in and to that certain
all the rights, title and interest of undersigned in and to that certain
all the rights, title and interest of undersigned in discourse Real Estate Mortgage dated <u>DECEMBER 6, 1993</u> , executed by <u>GERALDINE</u>
LADNER, A SINGLE WOMAN
to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION
D111 1100000
plat of COOK COUNTY
Illinois described hereinafter as IOIIOWS: THE WEST 125 FEET OF LOT 14 (EXCEPT THE SOUTH 19 FEET THEREOF) AND THE WEST 125 FEET OF THE WEST 125 FEET OF LOT 15 THE BLOCK 7 IN TELEFORD BURNHAM'S SUBDIVISION OF THE WEST 1/2 OF
THE WEST 125 FEET OF LOT 14 (EXCEPT THE SOUTH 19 FEET THEREOF) AND THE WEST 1/2 OF THE SOUTH 2 FEET OF LOT 15 IN BLOCK 7 IN TELFORD BURNHAM'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 2 FEET OF LOT 15 IN BLOCK 7 IN TELFORD BURNHAM'S SUBDIVISION OF THE THIRD PRINCIPAL
THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP
MERIDIAN IN COOK COUNTY, ILLINOIS.

60620 8853 SOUTH LAFLIN, CHICAGO, IL Property Address:

1940 148 94 104 90 UND 100 UND 101 IN 1941

P=S.002.00639.6 J=AL927.S.41081 MIN# 100025920001182417 MERS VRU PHONE #: 1-888-679-6377

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**4821/076848** Page 2 of 2 Гоап No. (0103585311 10605) 12300 С Д С Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. , but effective SEPTEMBER 15, 2001 Dated **JUNE 12, 2002** Power of Attorney was recorded on 2/6/2002 in State of IL, County of COOK (a), in Book 17453 at Page 57 as Document Number 0020153794. U.S. SMALL BUSINESS ADMINISTRATION BY CARLA TENEYCK ITS ATTORNEY-IN-FACT AND BY DIANA ANDERSON, ITS ATTORNEY-IN-FACT CARLA TENEYCK ATTORNEY-IN-FACT DIANĂ ANDERSON ATTORNEY-IN-FACT STATE OF IDAHO COUNTY OF BONNEVILLE , before the JOAN COOK personally On JUNE 12, 2002 and DIANA ANDERSON appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and ATTORNEY-IN-FACT ATTORNEY-IN-FACT and acknowledged to me the corporation executed it: (COMMISSION EXP. 02-16-07) JOAN COOK Notary public JOAN COOK **NOTARY PUBLIC** 

STATE OF IDAHO

PREPAREL BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

MIN# 100025920001182417 MERS VRU PHONE #: 1-888-679-6377 J=AL927.S.41081

P=S.002.00639.6 C=S.229.0392(NMRI.IL)