

## UNOFFICIAL CO08/0135 51 001 Page 1 of

2002-10-01 12:34:13

Cook County Recorder

26.00

WHEN RECORDED MAIL TO: JOSE CASTRO 2624 N PARKSIDE AVENUE CHICAGO, IL 60639 0021076862

Loan No. 163931504

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

## **RELEASE OF MORTGAGE**

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payr en of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of LLINOIS, described as follows:

Property Address: 2634 N PARKSIDE AVENUE, CHICAGO

Permanent Tax No.: 17294140320000

from the lien of a certain mortgage made an a executed by JOSE CASTRO, JR.A SINGLE MAN AND ANITA ROMAN, A SINGLE PERSON, to GMAC MORYCAGE CORPORATION on December 31, 1998, and recorded in Document No. 99054451, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-decembed.

Witness their hands and seals, this September 13, 2002.

**CORPORATE SEAL** 

GMAC Mortgage Corporation

Rebert rettengill, Limited Signing Officer
3451 Hamr none Avenue, Waterloo IA 50702



STATE OF IOWA County of Black Hawk

On September 13, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

/ITNESS my hand and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2002-08-28

R WEBER
NOTARIAL SEAL - STATE OF IOWA
#713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)



Loan No. 163931504

## **EXHIBIT A**

LOT 94 IN FULLERTON CENTRAL MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PINB: 13-29-414-032 VOL 361

Property of County Clerk's Office