UNOFFICIAL COM/0192 51 001 Page 1 of

2002-10-01 13:19:40

Cook County Recorder

26.50

Recording Requested by / Return To: ALEKSANDR GIMELSHTEY 934 Spring Hill Dr, NORTHBROOK, IL 60062 90350 1256221



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO NOME MORTGAGE INC

Original Mortgagor: ALEKSANDR GIMELSHTEY Recorded in Cook County, Illinois, on O3/21/UZ as Instrument # 0020323512

Tax ID: 04-08-200-022-1003

Date of mortgage: 03/13/02 Amount of mortgage: \$27000.00 Address: 934 Spring Hill Dr Northbrook, II 60062

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/02/2002

Wells Fargo Home Mortgage, Inc

By:

K.E. Palmer, S

Attest: Yara Estrada Assistant Secretary

State of California

County of Santa Clara

On 08/02/2002, before me, the undersigned, a Notary Public for said County and State, personally appearer K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman

My Commission Expires January 11, 2006

KIM GORMAN COMM. 1334697

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires JAN 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1256221 P.I.F.: 07/08/02

FINAL RECON.IL 90350 118.00 2 08/02/02 02:47:53 12-031 IL Cook 2245:22 3

UNOFFICIAL COPY

Property of Cook County Clerk's Office

)_{///C}

Loan Number: 1256221 Stco Code: 12-031

_______ PARCEL 1: UNIT NO. 934 IN PHEASANT CREEK CONDOMINIUM NO. 2, AS DELINEATED ON SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 'A' AND "B" IN WHITES PLAINS UNIT NO. 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT NUMBER 24234, BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 8, AND ALSO THE 1 ACRE CONVEYED TO THE CHUPCH-BY-WARRANTY DEED RECORDED APRIL 30, 1851 AS DOCUMENT-NUMBER 29531 ALL TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THE NORTH 520 FET OF THE WEST 742.00 FEET AND ALSO EXCEPTING THAT PART EAST OF THE WEST 742.00 FEET OF SAID TRACT AND NORTH OF A LINE 246.75 FIET SOUTH AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8) ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY. AS TRUSTEE UNDER TRUST NO. 40920 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22648911 AS AMENDED FROM TIME TO TIME, FOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PHEASANT CREEK ASSOCIATION DECLARATION OF COVENANTS. CONDITIONS AND RESTRICTIONS DATED MARCH 5, 1974 AND RECORDED MARCH 8, 1974 AS DOCUMENT NUMBER 22648509 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 26, 1959 AND KNOWN AS TRUST NUMBER 40920 TO DAVID A, RUBIN AND CINDY RUBIN, HIS WIFE DATED JULY 1, 1976 AND RECORDED AUGUST 5, 1976 AS DOCUMENT NUMBER 23586686 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.