

**SUBORDINATION OF LIEN  
(Illinois)**

**Mail to: Harris Trust & Savings Bank  
150 W. Wilson  
Palatine, IL 60067  
Account # 30018725**

0021077147

2073/0281 05 001 Page 1 of 3  
2002-10-01 14:53:43  
Cook County Recorder 28.50



The above space is for the recorder's use only

**PARTY OF THE FIRST PART** Harris Bank Palatine is/are the owner of a mortgage/trust deed recorded the 24th day of June 2002, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0020700383 made by Wilfred S. Myers and Pamela Myers, BORROWER(S) to secure an indebtedness of \*\*Fifty thousand and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 02-15-112-070  
Property Address: 545 N. Walden Dr., Palatine, IL 60067

**PARTY OF THE SECOND PART:** First Alliance Bank, its successors and/or assigns has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 9<sup>th</sup> day of September, 2002, and recorded in the Recorder's office of Cook County in the State of Illinois as document 0021077146 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\*136,000.00\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 3, 2002

Cheryl Bacon, AVP

Pamela Nickels, AVP

Property of Cook County Clerk

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This instrument was prepared by: Cindi Pawlak Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of Cook}

I, CYNTHIA L PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cheryl Bacon personally known to me to be the AVP of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Pamela Nickels, personally known to me to be the AVP of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP and AVP, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this September 3, 2002.



Cynthia L Pawlak
CYNTHIA L PAWLAK, Notary

Commission Expires MAY 10, 2004

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris Trust and Savings Bank
150 W. Wilson
Palatine, IL 60067

# UNOFFICIAL COPY

21077147

Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex021487

## LEGAL DESCRIPTION:

PARCEL 1: THAT PORTION OF LOT 8 IN THE TOWNHONES OF TIMEBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 8, THENCE SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST 28.67 FEET ALONG THE WEST LINE OF SAID LOT 8 FOR THE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 58 MINUTES 05 SECONDS EAST 59.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NUMBER 545(A) AND 541(B) TO A POINT ON THE EAST LINE OF SAID LOT 8 FOR THE EAST TERMINUS OF SAID LINE, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, AND HOMEOWNERS ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201697, IN COOK COUNTY, ILLINOIS