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### UBORDINATION OF LIEN (Illinois)

Mail to: Harris Trust & Savings Bank

150 W. Wilson Palatine, IL 60067 Account # 7934122

#### NN21N77120

2073/0254 05 001 Page 1 of 2002-10-01 13:30:20 50.50

Cook County Recorder



The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK WINNETKA is/are the owner of a mortgage/trust deed recorded the 19 day of JANUARY 1999, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 99053975 made by MARK W. PIEKOS and KIMBERLY R. PIEKOS, BORROWER(S) to secure an indebtedness of \*\*\$55,000.00\*\* DCLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 05-35-308-012

Property Address: 115 GARRISON, WILMETTE, IL 50051

PARTY OF THE SECOND PART: GMAC MORTGAGE CCPPORATION, ITS SUCCESSOR AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of recorded in the Recorder's office of «county» County in the State of Illinois as document No. and securing the loan made by Party of the Second Part to Borrower(s) in the amount of \*\$\$294,000.00\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement snall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 11, 2002

DERSON, ASSISTANT VICE PRESIDENT

Meritage Title of McHenry, Inc ATTE Theon Make Pand Alford raval ir and

## UNOFFICIAL COPY21077120

This instrument was prepared by: CYNDI ISRAEL Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS
County of Cook}	

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT ANDERSON personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and BETH BREWER, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this September 11, 2002.

"OFFICIAL SEAL"
Michelle Magerl
Notary Public, State of Illinois
My Commission Exp. 10/01/2005

MICHELLE MAGERL, Notary

Commission Expires: OCTOBER 1, 2005

# SUBORDINATION OF LIEN

(Illinois)

FROM:

TO:

Mail To: Harris Trust and Savings Bank 150 W. Wilson Palatine, IL 60067

# **UNOFFICIAL COPY**

#### Heritage Title Company 21077120 4405 Three Oaks Road, Crystal Lake, Illinois 60014

ALTA Commitment Schedule C

File Number: M16372

#### Legal Description:

LOT 10 IN ARTHUR DUNAS' SHERIDAN ROAD SUBDIVISION, A SUBDIVISION OF PART OF LOT 33 IN BYXTER'S SUBDIVISION OF THE SOUTH PART OF OULLMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS