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LASALLE TALMAN BANK

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Cook County Recorder

RELEASE OF MORTGAGE

Loan No. 675272-1 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LEOPOLD S. SLAWSKI AND HELEN SLAWSKI, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrat's office of COOK County, Illinois, as Document No. 2765666, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address:

18 E. WEATHERSFIELD, SCHAUMBURG, IL 60172

Permanent Index No: 01-27-204-006-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON! WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 20, 1993

TALMAN BANK, F.S.B.

Attest:

Officer Servicing

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for haid County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly althorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Borra of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN/S. MCPHERSON LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

OFFICIAL SEAL CAROL POHL NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 06/10/94

******* * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: LEOPOLD AND HELEN SLAWSKI 318 E. WEATHERSFIELD SCHAUMBURG, IL 60172

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LOT FOUR HUNDRED FORTY-CNB-----(441)
In Lancer subdivision - Unit No. 4, being a subdivision of part of
Northwest Quarter (1/4) of Section 26 and part of Northeast Quarter
(1/4) of Section 27, Township 41 North, Range 10, East of the Third
Principal Meridian, according to Plat thereof registered in the Office
of the Registrar of Titles of Cook County, Illinois, on April 30, 1968,
as Document Number 2385363.

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