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2002-10-01 14:22:51

Cook County Recorder

26.50



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)

Loan No. 0123010202900148 PIN No. 27-14-301-006-0000

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lier from said Deed of Trust.

LOT 648 IN ORLAND GOLF VIEW UNIT 9 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14 TOWNHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

	4			
Property Address: 8417 In Recorded in Volume Parcel ID No. <u>27-14-301-0</u> ILLINOIS Borrower: ROBERT A Ko	at Pageat Page	Mortgages for CCCF		County, herein.
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(RIL1.F)

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Loan No. 0123010202900148

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 3, 2002

OLD KENT MORTGAGE COMPANY

DIANA ANDERSON VICE PRESIDENT

VICKIE HUSTED

ASSISTANT VICE PRESIDENT

STATE OF IDAHC

COUNTY OF BONNEVILI

pefore me, the undersigned, a Notary Public in said State, On this SEPTEMBER 3, 2002 and VICKIE HUSTED personally appeared DIANA ALTDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who and ASSISTANT VICE PRESIDENT executed the within instrument as VICE PRESIDENT respectively, on behalf of OLD KEN' MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

(COMMISSION EXP. JOAN COOK

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BUNK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMEIT; FIRST NATIONAL BANK IN MACCIMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

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