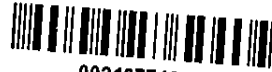


When Recorded Mail To

ATTN:



0021077466

RECORD & RETURN:
HOMECOMINGS FINANCIAL
2711 North Haskell, Suite 900
Dallas, Texas 75204
ATTN: Payoff Department

0021077466

2060/0230 52 001 Page 1 of 2
2002-10-01 15:33:29
Cook County Recorder 26.50

Loan# 0433481165



[Space Above This Line For Recording Data]

LOAN #: WELNHOF

PARCEL NUMBER:

ASSIGNMENT OF MORTGAGE

6944978
3552

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to

whose address is

RESIDENTIAL FUNDING CORPORATION

One Meridian Crossings
Minneapolis, MN 55423

all beneficial interest under that certain Mortgage dated the 30TH day of NOVEMBER, 2001, executed by DIANE K. WELNHOFER, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1995

as Borrower, to

LAKE FOREST BANK & TRUST COMPANY

, as Lender, was recorded on 02/26/2002, in Book _____, at page _____, Docket No. 0020197679, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated November 30, 2001

LAKE FOREST BANK & TRUST COMPANY

By: Rachele Wright
RACHELE WRIGHT

Its SENIOR VICE PRESIDENT

By: Patricia McNeilly
Mortgage Loan Officer

STATE OF

} SS.

COUNTY OF

The foregoing instrument was acknowledged before me, a Notary Public, by

, the

and by, PATRICIA MCNEILLY

, the MORTGAGE LOAN OFFICER

of LAKE FOREST BANK & TRUST COMPANY

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 06 day of December.



Notary Public

Residing at:

My Commission Expires

Handwritten initials and date: Y 12/27/02 JBe

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LEGAL DESCRIPTION

Loan No.: WELNHOF

Borrower: WILLIAM G WELNHOFER

0021077466 Page 2 of 2

LOT 2 IN MCKENNA SUBDIVISION OF LOT 6 IN BLOCK 24 IN WILMETTE VILLAGE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1996 AS DOCUMENT NO. 96982912, IN COOK COUNTY, ILLINOIS.

PIN #05-34-107-041, VOLUME 109

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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