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Cook County Recorder 26.50



ILLINOIS

Mortgage # 463880-0

463880

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ADAM SKILKEN AND MELISSA SKILKEN, HUSBAND AND WIFE to EMIGRANT MORTGAGE COMPANY, INC.

dated the 19TH day of JULY 2001, calling for \$422,750.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 0010651823, to the premises therein described as follows, to-wit:

2700 N. MILDRED #3 CHICAGO IL 60614

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 13TH day of AUGUST, 2002.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY: Wendy Alford
WENDY ALFORD, VICE PRESIDENT

ATTEST: Velma George, Assn. Treasurer

WITNESS:

Arenda Berger
Jennifer Torres

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, Toniann Theodos, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD, whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 13TH day of AUGUST, 2002.

This form was prepared by:

John Bassano
5 E. 42nd Street
New York, NY 10017

Toniann Theodos
Notary Public, State Of New York
No. 01TH6074130
Qualified In New York County
Commission Expires May 6, 2006

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
JAN 19 2014
CLERK OF COURT

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3 IN THE FALL CREEK HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 (EXCEPT THE NORTH 3 FEET) IN HELENA BERGMAN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET THEREOF) OF BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010620059, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010620059.

PIN: 14-29-405-030-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGIGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Mail to
Adam Skilken
2700 N. Mitchell #3
Chicago, IL 60614



10551823

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