



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WELLS FARGO HOME MORTGAGE, INC. (WF685)
When Recorded Mail To:
GEORGE MACKEY III
9977 CONSTITUTION DR
ORLAND PARK, IL 60462

SATISFACTION OF MORTGAGE

Loan #: 2584387 LPS #: 162033 Bin #: 09-20-02NV-DS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/22/00 made
and executed by GEORGE P. MACKEY III AND OLGA A. MACKEY, HIS WIFE to secure
payment of the principal sum of \$160700.00 Dollars and interest to JAMES F.
MESSINGER & CO. INC. in the County of COOK and State of IL Recorded: 1/2/01
as Instrument #: 0010000130 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 27-16-404-033

Property Address: 9977 CONSTITUTION DR, ORLAND PARK, IL 60462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 20,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY
Wendy Heath, Vice President

IL_021_162033_2584387_GRP4

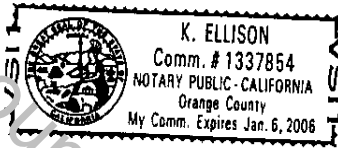
A

STATE OF CA
COUNTY OF Orange

ON September 20, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
9/15/01

9/20/01
B

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Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 2584387 LPS#: 162033 Bin #: 09-20-02NV-DS



PARCEL 1: THE WEST 20.33 FET OF THE EAST 76.55 FEET OF THE NORTH 80 FEET OF THE SOUTH, 12.49 FEET OF LOT 8 IN CENTENNIAL VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office