

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0021078177

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
FRANCISCO RUIZ  
4025 N ALBANY  
CHICAGO, IL 60618

SATISFACTION OF MORTGAGE

Loan #: 5517258 LPS #: 711462 Bin #: 09-17-02PO



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 11/24/98 made and executed by FRANCISCO RUIZ and ANGELA RUIZ,  
, HUSBAND AND WIFE to secure payment of the principal sum of \$168508.00  
Dollars and interest to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION in  
the County of COOK and State of IL Recorded 1/14/99 as Instrument #:  
99042662 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID  
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF  
RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 13-13-326-010

Property Address: 4025 N ALBANY, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 18,  
2002.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as  
Mortgagee

BY   
Wendy Heath, Vice President

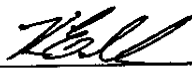
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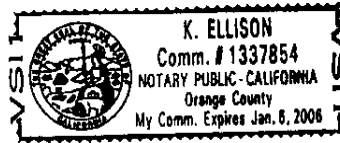
A

3 PGS  
W  
C

STATE OF CA  
COUNTY OF Orange

ON September 18, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, state of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 506350  
9/21/02

9/26/02  
B

Proprietor of Orange County Clerk's Office

**EXHIBIT A**

Loan#: 5517258 LPS#: 711462 Bin #: 09-17-02PO



**LOT 33, AND THE NORTH 1/2 OF LOT 32, IN BLOCK 8 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office