UNOFFICIAL CO \$21078179

2002-10-02 10:20:37

Cook County Recorder

28.50

COOK COUNTY RECORDER **EUGENE "GENE" MOORE** MARKHAM OFFICE

This instrument must be recorded in: COOK County, Recording Requesca By: WF685 WELLS FARGO HOME MORTGAGE, INC. When Recorded Mail To. JOSEPH COLE JR BOX01605084 SIOUX FALLS, SD 57186

SATISFACTION OF MORTGAGE

Loan #: 4074297 LPS #: 711831 Bin #: 09-17-02PO

KNOW ALL MEN BY THESE PRESENTS, THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/15/93 made and executed by JOSEPH H COLE JR and CELENE O COLE HIS WIFE to secure payment of the principal sum of \$102975.00 Dollars and interest to THE FIRST MORTGAGE COMPORATION in the County of COOK and State of IL Recorded: 1/10/94 as Instrument #: 94-028409 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARCED OF RECORD. In all references in this instrument to any party, the use of a ranicular gender or number is intended to include the appropriate gender or humber, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 25-17-402-028

Property Address: 10906 S BEVERLY AVE, CHICAGO, IL 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 18, 2002.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc.

Mortgagee

ΒY

Wendy Heath, Vice President

IL\_021\_711831\_4074297\_GRP4

STATE OF COUNTY OF Crange ON September 10 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC-CALIFORNIA **Orange County** My Comm. Expires Jan. 6, 2006

K. Ellison Notary Public

Str. Confidence of the confide Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:) 500863

9/21/02

9/26/02

IL 021\_711831\_4074297\_GRP4

## **EXHIBIT A**

Loan#: 4074297 LPS#: 711831 Bin #: 09-17-02PO

LOT 154, IN MERLO'S RESUBDIVISION OF PART OF BLOCKS, CERTAIN LOTS AND VACATED STREETS AND ALLEY IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MERLO'S RESUBDIVISION REGISTERED IN CATICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS OF AUGUST 20, 1959 AS DOCUMENT 1881139.

DOCUM.

OF COOK COUNTY CLORES OFFICE