

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
CLARISSA CERDA  
UNIT 802 PB 05  
CHICAGO, IL 60607

SATISFACTION OF MORTGAGE

Loan #: 0031294499 LPS # 719301 Bin #: 09-16-02RK



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/30/98 made  
and executed by CLARISSA CERDA, SINGLE; NEVER BEEN MARRIED to secure payment  
of the principal sum of \$221076.00 Dollars and interest to WINDSOR MORTGAGE,  
INC. in the County of COOK and State of IL Recorded: 2/2/98 as Instrument #:  
98086527 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description: SEE ATTACH A

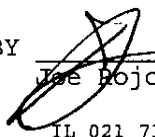
Tax ID No.: 17164020481046

Property Address: 161W HARRISON ST UNI, CHICAGO, IL 60607.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 18,  
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY   
Joe Bojo, Vice President

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A

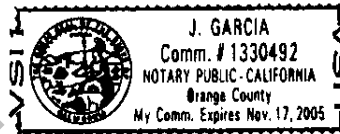
STATE OF CA  
COUNTY OF Orange

ON September 18, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



J. Garcia  
Notary Public




Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) 728025  
9/24/02

9/29/02  
B

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Proprietary Cook County Clerk's Office

**EXHIBIT A**

Loan#: 0031294499 LPS#: 719301 Bin #: 09-16-02RK 

UNIT 802 AND PB-05 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 ( EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 97225742, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office