

UNOFFICIAL COPY 0021078115

9213/0022 83 003 Page 1 of 3

2002-10-02 08:52:07

Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0021078115

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
LISA DONOGHUE
3029 N GREENVIEW AV
CHICAGO, IL 60657

SATISFACTION OF MORTGAGE

Loan #: 8832209 LPS #: 670237 Bin #: 08-19-02PK



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/25/01 made
and executed by LISA DONOGHUE AKA LISA S. DONOGHUE, AN UNMARRIED WOMAN to
secure payment of the principal sum of \$275000.00 Dollars and interest to GHS
MORTGAGE, LLC D/B/A WINDSOR MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS in the
County of COOK and State of IL Recorded: 5/10/01 as Instrument #: 0010733307
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHBIT A


Tax ID No.: 14-29-113-035-1002

Property Address: 3029N GREENVIEW AVE, CHICAGO, IL 60657:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 20, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

IL_021_670237_8832209_GRP4

A

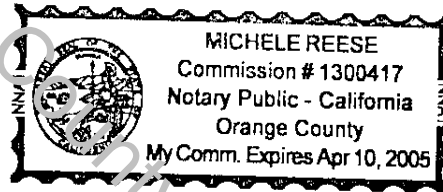
3

STATE OF CA
COUNTY OF ORANGE

ON August 20, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese

MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 271420
8/31/02

9/5/02
B

Clerk's Office

EXHIBIT A

Loan#: 8832209 LPS#: 670237 Bin #: 08-19-02PK



UNIT "B" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENVIEW POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88360146, AND AS AMENDED FROM TIME TO TIME, OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 1414, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office