UNOFFICIAL COP2Y078121

9213/0028 83 003 Page 1 of 3 2002-10-02 08:56:36 Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County I L
Recording Requested By:
WF591 WELLS FARCO NAME MORTGAGE, INC.
When Recorded Mail to
MICHAEL BRENNAN
300 S LAGESCHULTE STREE
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE

Loan #: 9599896 LPS #. 670334 Bin #: 08-16-02AG-DS

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage. Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/7/01 made
and executed by MICHAEL R BRENNAL and ELIZABETH L BRENNAN, HUSBAND AND WIFE
to secure payment of the principal sym of \$307500.00 Dollars and interest to
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL
Recorded: 12/24/01 as Instrument #: 001123736 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) 16 PAID AND SATISFIED; and does
hereby consent that the same may be DISCHIRGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 02-05-205-012-0000

Property Address: 148 PALM DRIVE, BARRINGTON, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTG/GF OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 19, 2002</u>.

Wells Fargo Home Mortgage, Inc. as Mortgagee

ΒY

Christina Ling, Vice President

IL_021_670334_\$599896_GRP4

Α

STATE OF COUNTY OF OF ANGE

ON August 19 002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

MICHELE REESE Notary Public

MICHELE REESE Commission # 1300417 Notary Public - California Orange County My Comm. Expires Apr 10, 2005

st. Parts Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

011001

8/31/02

9/5/02

IL_021_670334_9599896_GRP4

EXHIBIT A

Loan#: 9599896 LPS#: 670334 Bin #: 08-16-02AG-DS

LOT 9 IN BLOCK 3 IN EAST HILLSIDE PINES A PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE Clarks Office REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 14, 1963, AS DOCUMENT NO.2906140.