10 FFICIAL CO10/0848 19 885 Page 1 of 2002-10-02 08:46:42 Prepared By: Cook County Recorder 26.50 MIDWEST FINANCIAL GRP/MONA 320 W. MAIN BARRINGTON, ILLINOIS 60010 and When Recorded Mail To **COOK COUNTY** THE MIDWEST FINANCIAL GROUP, INC. RECORDER 320 W. MAIN EUGENE "GENE" MOORE BARRINGTON ILLINOIS 60010 ROLLING MEADOWS SPACE ABOVE THIS LINE FOR RECORDER'S USE **Corporation Assignment of Real Estate Mortgage** IOAN NO.: 0012949566 FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X/731-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 2002 executed by Eric J. Brown AND Monica E. Brown, HUSBAND AND WIFE AS TEMANTS BY THE ENTIRETY to THE MIDWEST FINANCIAL GROUP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 320 W. MAIN BARRINGTON, ILLINOIS 60010 DD210782 Document No. and recorded in Book/Volume No. County Records, State of Cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 44 Salem Lane, Evanston, ILLINOIS 60203 TOGETHER with the note or notes therein described or referred to, the money due 2nd to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. FINANCYAL GROUP. STATE OF ILLINO COUNTY OF before <u>SEPTEMBER</u> me, the undersigned a Notary Public in and for said County and State, personally appeared By: Ψà Its: known to the to be the BOLETIAD: SERVINE WOLES INNIV SIONITH OF LAIS OF ILLINOIS known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to MONA MCCAI be the free act and fleed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/15/06 Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171 Rev. 03/15/02

UNOFFICIAL COPY

0021078266

0012949566

RIDER - LEGAL DESCRIPTION

LOT 67 IN NEW ENGLAND VILLAGE BEING A SUBDIVISION OF LOT 8 AND PART OF LOTS 6 AND 7 IN OWNER'S DIVISION OF PARTS OF THE NORTHWEST AND T 1/4
AINCIPAL.

OF COOK
COUNTY CIENTS
OFFICE NOW 14 AST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-14-228-018