

UNOFFICIAL COPY

① H2204825291C

Release Deed

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0021078865

2095/0167 55 001 Page 1 of 2
2002-10-02 12:10:15
Cook County Recorder 46.00



KNOW ALL MEN BY THESE PRESENTS, THAT KATHLEEN MARCONI of the County of Maricopa and State of ARIZONA, DO HEREBY CERTIFY that a certain Mortgage dated the 11TH day of AUGUST, 1995, made by JENNIFER MARCONI to KATHLEEN MARCONI TRUST, and recorded the 12TH day of JULY, 1995 as document No. 95533131 in the office of The Recorder of Deeds of Cook County, in the State of Illinois encumbering the following premises:

[see attached legal description]
PIN 14-30-222-173-1087
2803 N. WOLCOTT, UNIT J, CHICAGO, IL

is, released and discharged.

Witness the hand(s) and seal(s) of the Grantor(s) this 14th day of September, 2002.

Kathleen Marconi
Kathleen Marconi

STATE OF ARIZONA)
~~ILLINOIS~~)
COUNTY OF MARICOPA) SS.
~~COOK~~)

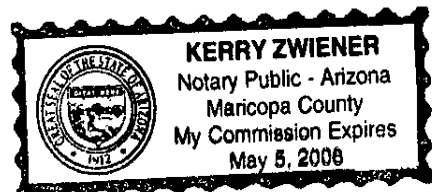
I, KERRY ZWIENER, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KATHLEEN MARCONI, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 17 day of September, 2002.

My Commission expires May 5, 2006

Notary Public Kerry Zwiener

This Instrument Prepared by: mailto:Ezgur Wallach & Braun, P.C. 25 East Washington, Suite 925, Chicago, IL 60602.



BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H22048252 HE
STREET ADDRESS: 2803 N. WOLCOTT #J
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-30-222-173-1087

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2803-J IN THE LANDMARK VILLAGE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164 INCLUSIVE IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF VACATED WEST GEORGE STREET LYING SOUTH AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED SEPTEMBER 16, 1994 AS DOCUMENT 94812243 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE, UNIT ONE RECORDED AS DOCUMENT 94658101.