FICIAL CC Prepared By: 2002-10-02 09:18:40 PROVIDENTIAL BANCORP Cook County Recorder 26.50 954 WEST WASHINGTON-4TH FLOOR CHICAGO, ILLINOIS 60607 PEN: 01-25-205-0 and When Recorded Mail LAKESHORE TITLE AGENCY LENDING T FELTLA E ROAD 1301 E. HIGGINS RD isas**alk grove v**illage, il 60007 **SEPARTMENT** 02097732 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 40001569 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MIT LENDING, ITS SUCCESSURE AND/OR ASSIGNS 33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 2002 Barbara Buhr, and Paul R. Buhr, Wife and Husband to PROVIDENTIAL BANCORP, LTD. N021078926 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 954 WEST WASHING ON 4TH FLOOR CHICAGO, ILLINOIS 60607 21078926 , as Document No. page(%) and recorded in Book/Volume No. County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 3710 Huntington Blvd, Hoffman Estates, ILLINOIS 60195 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PROVIDENTIAL BANCEAR, LTD STATE OF ILLINOIS COUNTY OF COOK before On SEPTEMBER 24, 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared shore TITLE AGENCY By: LAKESHORE TITLE AGENCY ATTY, IN FACT known to me to be the LAKESHORE TITLE AGENCY and ATTY, IN FACT known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to SFAI be the free act and deed of said corporation. JON J. IM NOTARY PUBLIC, STATE OF ILLINOIS Notary Public MY COMMISSION EXPIRES 6-10-2006 County, LL (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 03/15/02

40001569

RIDER - LEGAL DESCRIPTION

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HIRD PRINCIPAL MEN
#EBRIMEN 23, 1977 AS L

PIN: 01-20-205-045