### UNOFFICIAL C 0021079002 2002-10-02 10:55:46 28.50

Cook County Recorder



Please Return To: Union Planters Bank, N.A.

Union Planters Bank, N Image Department 700 Interstate Park Dr., Montgomery, AL 36109	Suite 714			
This form was prepared by	<ul> <li>Union Planters Bank, N 630 Tollgate Rd., Suite Elgin, IL 60123</li> </ul>	I.A. C		
	847-742-9200			
		OF MORTGAGE		
For Value Received, t	re undersigned holder of a M	ortgage (herein "Assignor") who	ose address is	
ARE MARK Machinaton	sign, transfer and convey, unto		$\mathcal{L}$	
Union Planters Bank,	N.A.	the United States of Ameri	ica of the	
		the United States of Ameri	. 0	
(herein "Assignee"), whose 7130 Goodlett Farms	Parkway, Cordeva, Terme	essee 38016	, made and executed by	
. : Markanga dated	September 9, 2002 ander C Yu, Wife and dist			
Judith T Yu and Alexa	inger o ru, who are			
		C	,	
to and in favor of Allie	d Home Mortgage Capital	l Corp		
upon the following descr		ook	County, State of	
See Exhibit A.	0 ()(			
Dat + 07-	35-310-008-00	000	<b>Z</b> .	
THIN TO I	<b>3</b>			3
				r 1
		es	* 1 A T A T A T A T A T A T A T A T A T A	F}
		נוס	21079001	r 1
such Mortgage having b	been given to secure payment	of <b>Two Hundred Sevente</b>	een Thousand and no/100	
(\$ 217,000.00	) (Include the C	Original Principal Amount) per Noat page	079001 (or as	
which Mortgage is of re	Colu in Door,	Describe of Cook		
1.0.		d obligations therein described a ned or to accrue under such Mor	tgage.	
×				$\alpha$
ILLINOIS ASSIGNMENT OF MOI (9512) MF Lender/Investor	RTGAGE 12/95 IL <b>8194</b>	Page 1 of 2	AP# 0295027016 Initials :	9

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

IN WITNESS WHEREOF, the undersigned russigned respectively.	Allied Home Mortgage Capital Corp
Vitness	(Assignor)
E	ATTORNEY IN FAC
Witness	ATTORNET IN TO
Attest	
Seal:	
Op,	
Corporate/Partnership	Acknowledgement]
State of Illinois	
County of	9 September 2002
This instrument was acknowledged before me	Landy
by	Jack ,
of Allied Home Mortgage Capital Corp	1 11,10 C/1191
Z. OFFICIAL OFAL	CHIMANY MO
OFFICIAL SEAL  THERESA K ENSEY	J. W. J. C.
NOTABLE DIDLIC STATE OF ULINOIS	knowledgment]
C. COTANTALON CONTRACTOR CONTRACT	3,
State of Illinois	by
County of	by
This instrument was acknowledged before me on	
Allied Home Mortgage Capital Corp	
	AP# 0295027016

Page 2 of 2

MFIL8194

(9512)

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-Commitment Number: 147629A

#### **SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 125 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED APRIL 18, 1972 AS DOCUMENT NUMBER 21870672, IN COOK COUNTY, ILLINOIS, TOGETHER WITH EASEMENT FOR INGRESS AND EGRESS CREATED BY GRANT RECORDED ON JULY 27, 1972 AS DOCUMENT NUMBER 21992274 AND GRANT RECORDED ON REBRUARY 16, 1973 AS DOCUMENT NUMBER 22223915, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS SUM. 22223.

Dischip Or Cook Colling Clark's Office

**ALTA Commitment** Schedule C

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(147629.PFD/147629A/2)

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