RELEASE DEEI

INOFFICIAL C 2002-10-02 11:00:24

Cook County Recorder

26.50

MAIL TO:

Mauro D'Andrea Carol M. D'Andrea 1150 Freeman Road Hoffman Estates, IL 60195

Know All Men by These Presents, Tnat Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Mauro D'Andre a and Carol M. D'Andrea, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of March, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98246752, to the premises therein describe 1, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 16 IN BLOCK 7 IN WESTBURY UNIT 3 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE TEARD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNITS 3 AND 4, BEING SUBDIVISIONS IN SAID SOUTHEAST 1/4 OF SECTION 10 ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1977 AS DOCUMENT NUMBER 23805851 IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 02-19-431-016 THIS INSTRUMENT WAS PREPARED BY: Gregory Rackett, 3800 Golf Road, Suite 300, Rolling Meadows, IL. 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL COUNTY FILED WITH OFFICE WHOSE RECORDER IN THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1150 Freeman Road, Hoffman Estates, IL 60195

Dated this 16th day of September, 2002.

Meghelle Dunagan, Mortgage Loan Office

Pamela R. Sierra, Assistant Vice President

A.S

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LCAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICE? and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors casaid Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein cer. furth.

Given under my hand and seal this 16th day of September, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
"HARD R. BENSEN My Commission Expires 3/26/05

C/O/A/S O/A/CO

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