HUNCITAGE THE FFICIAL COPY 179265
2084/006/25 001 Page 1 of 2002-10-02 10:

BOX/45

Cook County Recorder

2002-10-02 10:31:45

28.50

Please Return To: This form was prepared by:

0021079264

847-742-9200

6

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of	a Mortgage (herein "Assig	nor") whose address is
5618 W Montrose Chicago, L 60634	4-	,
does hereby grant, sell, assign, transfer and convey	, unto	
Union Planters Bank, N.A.	of the United States of	America
a corporation organized and existing under the laws	S OF THE Officed States of	America
(herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova Tenr	nessee 38016	,
a certain Mortgage dated September 18, 2 10°	/00000 000 10	, made and executed by
Anna Rogalska, an umarried woman	T <sub>O</sub>	
	0,	,
to and in favor of Chicago Banc Inc	40%	
upon the following described property situated in	Cook	County, State of
Illinois:		
See attached legal description		0,,
		4
		0,
		$O_{\mathcal{K}_{\lambda}}$
		Co

214,000	00	)			
•			Original Principal Amoun	)	
hich Mortea	ge is of record in E	Book, Volume, or L	iber No.	at page	or as
lo.	<b>5</b> * 10 01	) of the	Records of	Cook	

ILLINOIS ASSIGNMENT OF MORTGAGE MFIL8194 Lender/Investor

12/95

Page 1 of 2

Initials :

## **UNOFFICIAL COPY**

terms and conditions of the above-describe	me unto Assignee, its successor and assigns, forever, subject only to the ed Mortgage. rsigned Assignor has executed this Assignment of Mortgage on
September 18, 2002	Chicago Banc Inc
Witness	By: Man Lander Oldic-
Witness	ATTORNEY IN FA
Attest	(Title)
Seal:	
	Corporate/Partnership Acknowledgement]
State of Illinois County of Kane	
This instrument was acknowledged by	Selsan Fander / L
as	allowed in fact
of Chicago Banc Inc	
OFFICIAL SEAL THERESA K ENSEY	Millan Isly
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/20/03	[Individual Acknowledgment]
State of Illinois County of	[Individual Acknowledgment]
This instrument was acknowledged Chicago Banc Inc	before me onby

MFIL8194

(9512)

Page 2 of 2

0021079265

## **UNOFFICIAL COPY**

Exhibit A

H46537

UNIT 27-2607-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOST CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93000342, IN THE SOUTHWEST 1/4 OF SECTION 15 AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 08-22-104-011-11/36

C/K/A 2607 CEDAR GLEN DA ARLINGTON HEIGHTS, ILLINOIS 60005

0021079265