

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
DONALD F WILKINSON
4110 DIXON DRIVE
HOFFMAN ESTATES, IL 60195

0021079409

2090/0011 52 001 Page 1 of 2
2002-10-02 08:45:46
Cook County Recorder 26.00

Loan No. 306684824

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 4110 DIXON DRIVE, HOFFMAN ESTATES
Permanent Tax No. 07203070420000

from the lien of a certain mortgage made and executed by DONALD F WILKINSON AND HEATHER L WILKINSON, to MORTGAGE BANCORP SERVICES on February 26, 1998, and recorded in Document No. 98189041, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 18, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

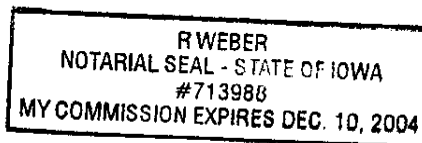
By: [Signature]
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On September 18, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-09-17



(Notary's Seal)

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Loan No. 306684824

EXHIBIT A

LOT 42 IN BLOCK 7 IN WINSTON KNOLLS UNIT NO. 2, BEING A SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20 ALSO PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office