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2091/0013 33 001 Page 1 of 3
2002-10-02 10:02:32
Cook County Recorder 18.00

GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
May 2000

**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)**



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Above Space for Recorder's use only

3/20/02

STATE OF ILLINOIS

COUNTY OF Cook

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, WTW-- Architects, Planners, Engineers, PC/ Hasbrough Peterson Zimoch Stirirattumrong Architects, Engineers/Color Design Group Ltd Conservators, a joint venture does hereby acknowledge satisfaction or release of the claim for lien against

Fellowship Manor, Ltd, as owner and agent for land trust for two hundred seventyone thousand, seven hundred twenty (\$271,729.74) on the following described property, to-wit:

(vol 420) 20-09-219-013 (0000) through 022 (0000) and 20-09-219-051-0000

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 0010884566 (as amended) and 0010389575 as prior record 20-09-219-03 through 022 and 20-09-219-051-0000 Permanent Real Estate Index Number(s): _____

Address(es) of property: 5031-51 S. Princeton Ave., Chicago, Illinois
IN WITNESS WHEREOF, the undersigned has signed this instrument this _____ day of Sept., 20 02.

WTW/Hasbrough Peterson Zimoch Stirirattumrong and joint venture Color Design Group LTD
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Roland S. ...
Secretary

By [Signature]
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Vernon Ford c/o 3234 W. Washington Blvd., Chicago, IL (Name and Address) 60624
+ MAIL TO:

Box 333

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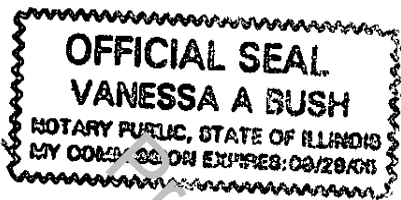
STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, Vanessa A. Bush, a notary public in and for the county in the state aforesaid, do hereby certify that William T. Wallace, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of September, 20 02



Vanessa A. Bush
Notary Public

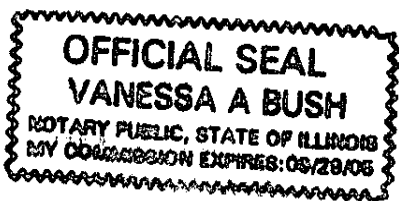
STATE OF ILLINOIS

COUNTY OF Cook

} SS.

I, Vanessa A. Bush, a notary public in and for the county in the state aforesaid, do hereby certify that William T. Wallace, president of WTW/PC Hasbrough, Peterson Zimoch Stirirattumrong a joint venture corporation, and Roliub S. Wallace, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that s he, as custodian of the corporate seal of said joint venture Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26 day of September, 20 02



Vanessa A. Bush
Notary Public

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PARCEL 1:

LOTS 3 THROUGH 12 IN SMITH AND FITCH'S SUBDIVISION OF PART OF THE WEST ½ OF BLOCK 2 OF A.O. BOGUE'S SECOND ADDITION TO CHICAGO BEING THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 28 AND THE NORTH 8 FEET OF LOT 27 IN BLOCK 2 IN A.O. BOGUE'S SECOND ADDITION TO CHICAGO IN THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

- PIN: 20-09-219-013-0000
20-09-219-014-0000
20-09-219-015-0000
20-09-219-016-0000
20-09-219-017-0000
20-09-219-018-0000
20-09-219-019-0000
20-09-219-020-0000
20-09-219-021-0000
20-09-219-022-0000; and
20-09-219-051-0000

Common address: 5041 South Princeton Avenue
Chicago, Illinois 60609-4521

Property of Cook County Clerk's Office

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