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2002-10-02 09:59:04

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Cook County Recorder 30.50



0021079828

Loan Number:
6160941305

Prepared by:
Chris Pipinou
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Daniel F Stanek

2954 North River Walk
Chicago, IL 60618

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents, That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Daniel F Stanek, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/15/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/30/2001 of records, Auditor's File No./Document No. 0011011513. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

See Attached Legal Description

Property Address: 2954 N River Walk, Chicago, IL 60618, PIN: 14-30-116-010-,019

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 03/15/2002.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Assistant Vice President

5-1-02
P-10
M4

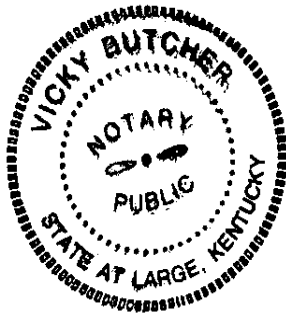
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/15/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office

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STREET ADDRESS: 2954 N. RIVER WALK DRIVE UNIT 59
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-30-116-010-,019

PARKING SPACE 69

LEGAL DESCRIPTION:

PARCEL 1: UNIT 59 BOTH INCLUSIVE IN THE RIVER WALK TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00721016, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS COVENANTS RECORDED AS DOCUMENT NUMBER 00170099, AND AS AMENDED.

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Bank of America Loan Number: 6160941305

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Property of Cook County Clerk's Office