### **UNOFFICIAL COPY**

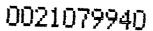
Recording Requested By: ▶ Sovereign Bank

When Recorded Return To:

Sovereign Bank 525 Lancaster Ave. Reading, PA 19611-



0021079940



2092/0044 41 801 Page 1 of 2002-10-02 10:11:42 Cook County Recorder



#### SATISFACTION

Sovereign Bank #:6017ILN5117062300 "LEVINE" Lender ID:/ Escrow/Title:AUG 02 #C-86 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SOVEREIGN BANK holder of a certain mortgage, whose parties, dates and r cording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHANIE A LEVINE, Original Mortgagee: SOVEREIGN BANK

Dated: 10/16/2000 and Recorded 12/11/2000 as Instrument No. 00971875

Book/Reel/Liber 7848, Page/Folio 0102, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 14-21-106-032-1038

Property Address: 3700 North Lake Shore Drive Chicago, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer dury authorized, has duly executed the foregoing instrument.

Sovereign Bank

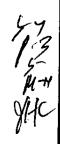
On August 23, 2002

DEBORÁH PREVITERA, ASSISTANT

SECRETARY

SMW-20020823-0060 ILCOOK COOK IL BAT: 6603 KXILSOM1

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Satisfaction Page

STATE OF Pennsylvania COUNTY OF Berks

ON August 23, 2002, before me, SUZANNE D. LAPEARL, a Notary Public in and for the County of Berks County, State of Pennsylvania, personally appeared Deborah Previtera, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

SUZANNE D. 06/06/2005 Notary Expire

NOTARIAL SEAL Suzanne D. Lapearl, Notary Public Reading, Berks County
My Commission Expires June 6, 2005

Prepared By: Heather Birch 325 Lancaster Ave. Reading, PA 19611 (610) 988-1056 SMW-20020823-0060 ILCOOK COOK IL BAT: 6603/F JT./LN5117062390 KXILSOM1 Coot County Clart's Office

## **UNOFFICIAL COPY**



Customer Name:

Application #:

Order #:

STEPHANIE ALI DE FICIAL COPY 39940 3

2122646

00971875

#### Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 04002436, , ID# 14-21-106-032-1038, BEING KNOWN AND DESIGNATED AS UNIT C-1 IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: LOTS 6 AND / PUBLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINT SAID LOTS 6 AND 7 AND LYING BETWEEN THE NOR IN LINE (EXTENDED) OF SAID LOTS 6 AND AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, BOTH INCLUSIVE, IN PINE GPOVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING TO THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157 1/2 FEET OF THE EASTERLY 105 FEET OF THE WESTERLY 170 FEET OF SAID LOTS 6 AND 7) ALL IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM ROBERT M. KOZLOFF AND LAURA L. KOZLOFF, HUSBAND AND WIFE AS SET FORTH IN DOC # 04002436 DATED 11/18/1994 AND RECORDED 11/29/1994, COOK COUNTY RECORDS, STATE OF ILLINOIS.