

UNOFFICIAL COPY

0021079973

2002/0077 41 001 Page 1 of 3  
2002-10-02 10:40:02  
Cook County Recorder 28.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021079973

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 15TH day of JUNE, 2001 made to THE PRIVATEBANK AND TRUST COMPANY by HEATHER S. LUDINGTON and recorded as document No. 0010573015 in Book \* at page \_\_\_\_\_ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT "A"

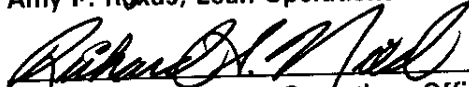
Permanent Real Estate Index Number(s): 14-33-303-145-0000

Address(es) of premises: 1949 N. HOWE CHICAGO, IL 60614

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 5TH day of JUNE, 2002

 (SEAL)  
Amy P. Roxas, Loan Operations Officer/ Manager

 (SEAL)  
Richard S. Nied, Loan Operations Officer

MAIL TO:  
THE PRIVATEBANK AND TRUST COMPANY  
Ten North Dearborn Street  
Chicago, IL 60602

57  
P3  
5-  
M7  
JHK

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STATE of ILLINOIS

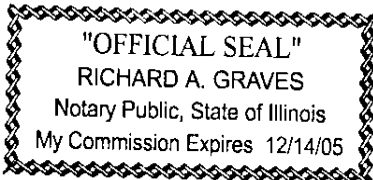
COUNTY OF COOK

} ss.  
}

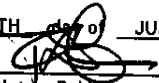
I, THE UNDERSIGNED

\_\_\_\_\_, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY P. ROXAS, LOAN OPERATIONS OFFICER/MANAGER AND RICHARD S. NIED, LOAN OPERATIONS OFFICER

\_\_\_\_\_ personally known to me to be the same person s \_\_\_\_\_ whose name s \_\_\_\_\_ subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 5TH day of JUNE, 2002.

  
\_\_\_\_\_  
Notary Public  
Commission Expires 12/14/05

This instrument was prepared by JEAN WYPYCHOWSKI C/O THE PRIVATEBANK AND TRUST COMPANY  
(Name and Address)

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## TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000486129 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 24.75 FEET OF THE NORTH 75.25 FEET OF THAT PART OF LOTS 12 AND 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF NORTH HOWE STREET 33 FEET NORTH OF THE SOUTH LINE OF LOT 12 AFORESAID; THENCE CONTINUE NORTH ALONG THE EAST LINE OF NORTH HOWE STREET 33 FEET; THENCE EAST PARALLEL WITH SOUTH LINE OF LOT 12 AFORESAID, 124 FEET MORE OR LESS TO THE WEST LINE OF AN ALLEY; THENCE SOUTH ALONG SAID WEST LINE 99.00 FEET TO A POINT 33 FEET SOUTH OF THE NORTH LINE OF LOT 13 AFORESAID; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 13, AFORESAID, A DISTANCE OF 124 FEET MORE OR LESS TO THE EAST LINE OF NORTH HOWE STREET AFORESAID. THENCE NORTH ALONG SAID EAST LINE 66.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ALSO KNOWN AS LOT 4 (EXCEPT THE SOUTH 24.75 FEET THEREOF) IN SUBDIVISION OF SUBLOT 1 IN ASSESSOR'S DIVISION OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 16.50 FEET OF LOT 14 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF LOTS 9, 10 AND 11 AND THE NORTH QUARTER OF THE SOUTH QUARTER OF LOT 12 IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

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