

UNOFFICIAL COPY 0021080085

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

2097/0087 48 001 Page 1 of 3  
2002-10-02 10:38:37  
Cook County Recorder 28.00

When Recorded Return To:

Michael DUNMARS  
330 W Goethe St  
Chicago, IL 60610-0000



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0044340537 "Dunmars" Lender ID:M75/0044340537 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL DUNMARS AND CHRISTINE H DUNMARS, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: LONG BEACH MORTGAGE COMPANY

Dated: 12/19/2001 and Recorded 01/11/2002 as Instrument No. 0020045950

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-04-214-088-0000

Property Address: 330 W Goethe St, Chicago, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY

On September 17, 2002

By:

SUE SOUTHWICK, ASST. VICE PRESIDENT

3  
M. No


# UNOFFICIAL COPY

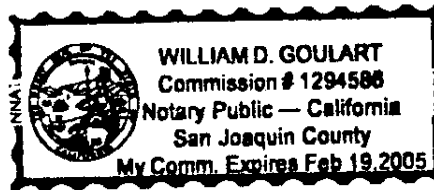
Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON September 17, 2002, before me, WILLIAM D. GOULART, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Sue Southwick, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
WILLIAM D. GOULART  
Notary Expires: 2/19/2005 #1294586



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 405 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
L\_B-20020916-0107 ILCOOK COOK IL BAT: 129343/004434 537 KXILSOM1

County of Cook County Clerk's Office

UNOFFICIAL COPY



Property of Cook County Clerk's Office

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM40871  
Assoc. File No: TM40871

UNOFFICIAL COPY

2001-9-0

STEWART TITLE  
GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

0044340537  
LOOK, IL

UNIT 16

THE EAST 26.00 FEET OF THE WEST 208.00 FEET OF THE SOUTH 141.25 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOT 5, LOT 6 (EXCEPT THE EASTERNMOST 15 FEET AS MEASURED ON THE NORTH LINE OF THE NORTHERNMOST 125 FEET) AND VACATED SHAUNESSEY STREET LYING BETWEEN LOTS 6 AND 6 IN OSCAR MAYER'S RESUBDIVISION OF VARIOUS LOTS AND VACATED ALLEYS IN VARIOUS SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED November 21, 1980 AS DOCUMENT NUMBER 25677341 AND REGISTERED IN THE REGISTRARS OFFICE OF COOK COUNTY, ILLINOIS.

COMMON AREA PARCELS

16 FOOT DRIVE

THE SOUTH 16 FEET OF THE NORTH 141.0 FEET OF OSCAR MAYER'S RESUBDIVISION OF VARIOUS LOTS AND VACATED ALLEYS IN VARIOUS SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED November 21, 1980 AS DOCUMENT NUMBER 25677341 AND REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS.

18 FOOT PRIVATE DRIVE

LOTS AND 6 (EXCEPT THE EASTERNMOST 16 FOOT AS MEASURED ON THE NORTH LINE OF THE NORTHERNMOST 125 FEET) AND VACATED SHAUNESSEY STREET LYING BETWEEN LOTS 5 AND 6 IN OSCAR MAYER'S RESUBDIVISION OF VARIOUS LOTS AND VACATED ALLEYS IN VARIOUS SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED November 21, 1980, AS DOCUMENT NUMBER 25677341 AND REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT) THE NORTH 141.25 FEET OF THE WEST 175.0 FEET; AND EXCEPT THE NORTH 141.25 FEET LYING EAST OF THE WEST 175.0 FEET, AND EXCEPT THE SOUTH 141.25 FEET OF THE WEST 234.0 FEET; AND EXCEPT THE EAST 26.0 FEET OF THE WEST 260.0 FEET OF THE SOUTH 125.5 FEET; AND EXCEPT THAT PART LYING EAST OF THE WEST 260.0 FEET WHICH LIES SOUTH OF THE EASTMOST NORTH LINE OF LOT 6 AND ITS WESTWARD EXTENSION) ALL IN COOK COUNTY, ILLINOIS.

17-04-214-088

STEWART TITLE GUARANTY  
COMPANY

0021080085