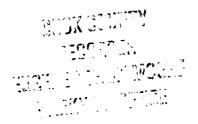
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9213/0104 83 003 Page 1 of 3 2002-10-02 12:36:46

Cook County Recorder

28.50





This instrumen' must be recorded in:
COOK County, II
Recording Requerted By:
WF685 WELLS FARGO FCM; MORTGAGE, INC.
When Recorded Mail IOLUCYNA HREHOROWICZ
2843 N MELVINA
CHICAGO, IL 60634

SATISFACTION OF MORTGAGE

Loan #: 8978206 LPS #: 689631 Bin #: 09-25-02MA-DS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Irc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/26/02 made
and executed by LUCYNA HREHOROWICZ, SINGLE PERSON to secure payment of the
principal sum of \$152000.00 Dollars and interest to SONNE FINANCIAL, INC. in
the County of COOK and State of IL Recorded: 3/19/02 as Instrument #:
0020307856 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-29-125-006-0000

Property Address: 2843 N MELVINA, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 25, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

ΒY

Wendy Heath, Vice President

IL_021_689631_8978206 GRP4

A

STATE OF COUNTY OF orange ON September 25, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their auchorized capacity, and that by his/her/their signature on the instrumer the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official coal

> K. ELLISON Commission # 1337854 Notary Public - California **Orange County** My Comm. Expires Jan 6, 2006

K. Ellison

Notary Public

St).
Colored C Prepared by: FNLPS, 15661 Redhill Ave., Suite 207, Tustin, CA 92780

(MIN #:)

724889

9/10/02

9/15/02

IL_021_689631_8978206_GRP4

EXHIBIT A

Loan#: 8978206 LPS#: 689631 Bin #: 09-25-02MA-DS

LOT 135 IN COLLINS AND GAUNTLETT'S DIVERSEY SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADP.

Proposition of Cook County Clark's Office