

UNOFFICIAL COPY

0021080360

2098/0089 26 001 Page 1 of 2
2002-10-02 15:44:21
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



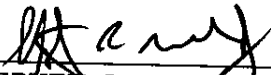
1843824/011
PONCE J. M.
8/01/02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JUAN M. PONCE, SINGLE AND RAFAEL MENDEZ, JR., SINGLE, dated APRIL 23, 1999, and recorded among the land records of Cook County/City, IL, as Document #99431233, Volume # and Page #, recorded 5/05/99, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS



STEPHEN R. NEWELL, VICE PRESIDENT

Property Address: 4840 S. SPRINGFIELD CHICAGO
Parcel Identification #: 19-11-108-011-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me YOLANDA E. WALKER, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 14TH day of AUGUST, 2002.


YOLANDA E. WALKER, Notary Public
Resident of Allen County, Indiana
Expires: JULY 11, 2009

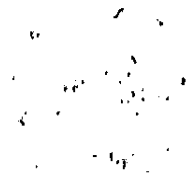


This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0021080360

Page 2 of 2

1843824

LOT 27 IN HENRY H. WALKER AND COMPANY'S SUBDIVISION OF PART OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office