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2002-10-02 10:17:24
Cook County Recorder 28.50



0021080398

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100010221271
Index: 1395
JobNumber: 865_2101

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	JAMES B. LANGE
Original Mortgagee:	DEEPGREEN BANK
Original Loan Amount:	\$40,000.00
Property Address:	1631 S. MICHIGAN AVE., CHICAGO, IL 60616
Date of DOT:	7/5/01
Date Recorded:	10/15/01
Doc. / Inst. No:	0010953476
PIN:	17223020511030
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of September 2002 A.D.

DEEPGREEN BANK

SHERRY DOZA, VICE PRESIDENT



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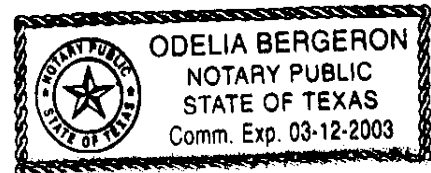
STATE OF TEXAS
COUNTY OF HARRIS

On this the 23rd day of September 2002 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Odelia Bergeron



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EXHIBIT "A"

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UNIT 313 AND GU-8 AND SU16 IN TANDEM LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 (EXCEPT THE SOUTH 1.17 FEET THEREOF) IN CAROLYN P. CLARK'S SUBDIVISION OF THE SOUTH 177.6 FEET OF THE WEST 1/2 OF BLOCK 2 OF CLARK'S ADDITION TO CHICAGO OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99549664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. APN 17-22-302-051-1030

Property of Cook County Clerk's Office