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2002/0034 54 001 Page 1 of 3
2002-10-02 10:22:21
Cook County Recorder 28.50

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XRF0540-014-2225
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VRU# 1-888-679-6377



0021080407

Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 12/18/00 Tax Parcel #: 15-04-206-004
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET
EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: JUAN A RIVERA, AN UNMARRIED MAN, J. GABRIEL RAMIREZ, AN UNMARRIED MAN AND
CESAR RIVERA AN UNMARRIED MAN

Property Address: 1627 N 32ND STREET, MELROSE PARK, ILLINOIS 60160

Date of Mortgage/Deed of Trust/Security Deed: 12/18/00
Recording Date of Mortgage/Deed of Trust/Security Deed: 01/02/01
County of Recording: COOK, ILLINOIS
Instrument No.: 0010002890

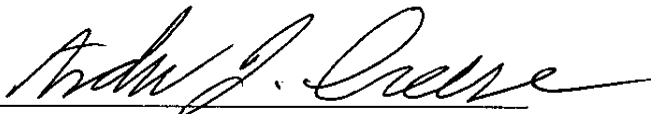
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 158,196.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

FLEET NATIONAL BANK

Attest:

By: 
ANDREW J. CREESE
VICE PRESIDENT

{ SEAL }



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Acknowledgement

State of CALIFORNIA, ORANGE County

SS:

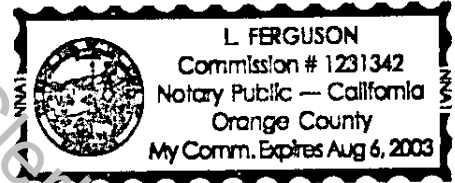
The foregoing instrument was acknowledged before me this 13th day of SEPTEMBER, 2002, by ANDREW J. CREESE as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

08/06/03
Date Commission Expires:

L. Ferguson
Notary Public:
L. FERGUSON

14211 YORBA ST, TUSTIN, CALIFORNIA 92870
Notary Address



This instrument prepared by: American Document Services, Inc.
14211 Yorba St
Tustin, CA 92870



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Legal Description

LOT 10 IN H. KANTER'S SUBDIVISION OF LOTS 3, 4, 17 AND 18 IN BLOCK 3 IN WILLIAM HEITMAN'S SUBDIVISION OF THE NORTHEAST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OR SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

