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Cook County Recorder 28.50

PREPARED BY: SMI



0021081149

**RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 621045 Index:
Loan Number: FS998514469
Other Loan Number: 1005146822
Investor #: 1679346557

(Space Above this Line For Recorder's Use Only)

915_2219 7631

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL MALLON AND JOYCE E. MALLON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020046557
Property Address: 9731 RAVINIA LANE
ORLAND PARK IL 60462

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A Delaware Corporation (Assignee) all beneficial interest in and to title to said Mortgage together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: PARCEL ID NUMBER 27-09-213-031-0000

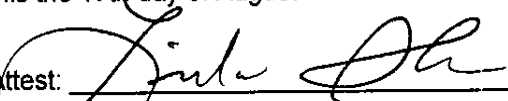
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of June A.D. 2002 and executed this the 17th day of August A.D. 2002.

FLAGSTAR BANK, FSB

By: 

SHERRY DOZA
VICE PRESIDENT

Attest: 
LINDA SHANNON
ASSISTANT SECRETARY



MIN Number 100052599851446910



VRU NUMBER: 1-888-677-MERS

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THE STATE OF TEXAS
COUNTY OF HARRIS

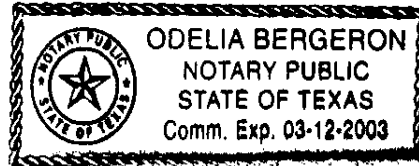
On this the 17th day of August A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odellia Bergeron

Assignee's Address:
P.O. BOX 2026
FLINT, MI 48501-2026

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



MIN Number 100052599851446910



VRU NUMBER: 1-888-677-MERS

EXHIBIT "A"

JOB NUMBER: 915-2219
LOAN NUMBER: FS998514469

LOT 4 IN RAVINIA LANE A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 15 (EXCEPT THEREOF A TRIANGULAR SHAPED PORTION BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID BLOCK 15, THENCE NORTH ALONG THE WEST LINE OF BLOCK 15, A DISTANCE OF *107.40 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF BLOCK 15 THAT IS 83.11 FEET EAST OF THE SOUTH WEST CORNER OF SAID BLOCK 15, THENCE WESTERLY ALONG THE SOUTH LINE OF SAID BLOCK 15, A DISTANCE OF 83.11 FEET TO THE POINT OF BEGINNING) IN COTTAGE HOME, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 EXCEPT SCHOOL LOT) OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*68 FEET TO A POINT, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF

Cook County Clerk's Office