

UNOFFICIAL COPY

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2005/0152 45 001 Page 1 of 2  
2002-10-02 11:33:29  
Cook County Recorder 26.50



0021081285

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ASSIGNMENT OF MORTGAGE

0520415590

Original Loan Amount: \$273,971.00  
Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and PARK FEDERAL SAVINGS BANK of 5400 SOUTH PULASKI CHICAGO, IL 60632 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee the Mortgage dated JUNE 19, 2002 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in COOK County, ILLINOIS, as document No. 0020693291, for the property legally described as follows:

UNIT 706 AND PARKING SPACE P-31 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020240583, TOGETHER WITH AN UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BORROWERS:  
JAMES L NEWKIRK

PIN 17171130530000

Which has the address of: 1201 W ADAMS ST UNIT #706, CHICAGO (street) (city)

ILLINOIS 60607 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

Handwritten signature/initials

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 16th day of July, 2002.

MID AMERICA BANK, fsb  
BY: Linda S Ceno  
Assistant Secretary

ATTEST:  
BY: Bridgett Weatherly  
Witness

58218012

STATE OF ILLINOIS ) SS  
County of DuPage )

I hereby certify that on this 16th day of July, 2002 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared LINDA S CENO Assistant Secretary and BRIDGETT WEATHERLY, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
LISA M. WILSON  
Notary Public, State of Illinois  
My Commission Expires 7-13-2003

Lisa M. Wilson  
Notary Public

This Instrument prepared by:

KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142



When recorded please return to:

MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142