

UNOFFICIAL COPY

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2002-10-02 11:34:30

Cook County Recorder 28.50



0021081291

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ASSIGNMENT OF MORTGAGE

0520219735

Original Loan Amount: \$220,484.00

Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and PARK FEDERAL SAVINGS BANK of 5400 SOUTH PULASKI CHICAGO, IL 60632 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JUNE 3, 2002 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in COOK County, ILLINOIS, as document No. 0020700945, for the property legally described as follows:

SEE ATTACHED

BORROWERS:

JEFFREY A SEIDMAN AND MELINDA GRONEN-SEIDMAN

PIN 06041000090000

Which has the address of: 5519 MCDONOUGH, HOFFMAN ESTATES (street) (city)

ILLINOIS 60195 (state and zip)

(herein "Property Address")

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

Handwritten initials and numbers: Y3, Y3, JB

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11-5-02

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 16th day of July, 2002.

MID AMERICA BANK, fsb.

BY: Linda S. Ceno  
Assistant Secretary

ATTEST:

BY: Bridgett Weatherly  
Witness

STATE OF ILLINOIS  
County of DuPage

) SS  
)

I hereby certify that on this 16th day of July, 2002 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared LINDA S CENO Assistant Secretary and BRIDGETT WEATHERLY, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

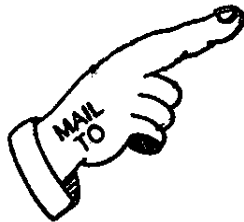
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"OFFICIAL SEAL"  
LISA M. WILSON  
Notary Public, State of Illinois  
My Commission Expires 7-13-2003

Lisa M. Wilson  
Notary Public

This Instrument prepared by:

KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142



When recorded please return to

MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

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UNIT NUMBER 5519 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 0010169851, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 5519 McDONOUGH RD., HOFFMAN ESTATES, IL 60192  
PERMANENT INDEX NO: 06-04-100-009-0000

Property of Cook County Clerk's Office  
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