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2002-10-02 14:40:41  
Cook County Recorder 28.00

**WARRANTY  
DEED**

**Joint Tenancy**



0021081209

THIS INDENTURE WITNESSETH, that the Grantor, **Mark T. Campbell, a married man**, of the City of Tokyo, Country of Japan, for and in consideration of **TEN DOLLARS (\$10.00)** and other good and valuable considerations in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby **CONVEY and WARRANT** to **Paul W. Thompson, a single man, and C. Raymond Burlason, a single man**, Grantee, whose mailing address is 1460 North Sandburg Terrace, Unit 303, Chicago, Illinois, the following described real estate situated in the City of Chicago, County of Cook, and State of Illinois, to-wit:

3  
[Signature]

See Exhibit "A" attached hereto and made a part hereof

**SUBJECT TO:** Covenants, Conditions, and Restrictions of record; Public and Utility Easements; Existing leases and tenancies; Special governmental taxes or assessments for improvements not yet completed; Unconfirmed special governmental taxes or assessments; General taxes for 2001 and subsequent years; and acts done by or suffered through purchaser.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** the said premises not as Tenants in Common, but as Joint Tenants forever.

**THIS IS NOT HOMESTEAD PROPERTY.**

**PIN:** 17-04-207-086-1269

**Address:** 1460 North Sandburg Terrace, Unit 211, Chicago, Illinois 60610

Dated this 26th day of September, 2002.

[Signature]  
Mark T. Campbell

CITY OF CHICAGO



SEP. 30.02

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

|                             |
|-----------------------------|
| REAL ESTATE<br>TRANSFER TAX |
| 0206250                     |
| # 0000018902<br>FP 102805   |

**BOX 333-CTI**

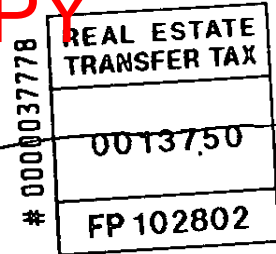
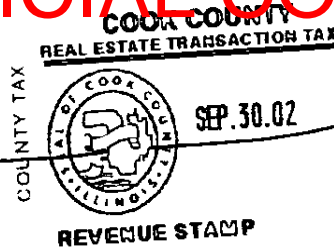
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803488172, CB

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State of Illinois )

)SS:

County of Cook )



I, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that Mark T. Campbell, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act for the purposes therein set forth.

GIVEN under my hand and official seal, this 26<sup>th</sup> day of September, 2002.

*Julie A. Larson*  
Notary Public

**This document prepared by:**

Julie A. Larson  
Sidley Austin Brown & Wood  
Bank One Plaza  
10 South Dearborn  
Chicago, Illinois 60603

**After recording return to:**

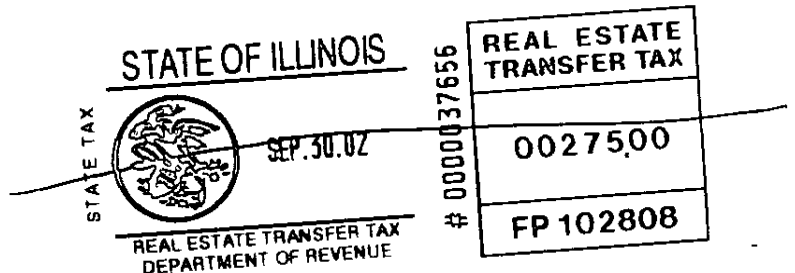
Corine O'Hara  
Shufit & O'Hara, P.C.  
3528 North Ashland Avenue  
Chicago, IL 60657

**Send future tax bills to:**

Paul W. Thompson and C. Raymond Burlason  
1460 North Sandburg Terrace  
Unit 303  
Chicago, IL 60610



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## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT NUMBER 211A IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST  $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPLE MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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