UNOFFICIAL COP 181346

9214/0063 23 003 Page 1 of 2002-10-02 10:50:36 28,50 Cook County Recorder



COOK CHRATY

**MARKHAM OFFICE** 

REC: TE EUGENE "GENE" MOORE

111 E FREMONT AVENUE DES PLAINES, IL 60016

This instrumen: must be recorded in: COOK County, 11 Recording Requested 5.: WF685 WELLS FARGO HOML MORTGAGE, INC. When Recorded Mail To. MARIOLA PROSZOWSKI

SATISFACTION OF MORTGAGE

Loan #: 2599577 LPS #: 694515 Bin #: 09-09-02DR

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, i.e. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/26/01 made and executed by MARIOLA PROSZOWSKI, WILDWED to secure payment of the principal sum of \$141200.00 Dollars and interest to FIRST HOME MORTGAGE in the County of COOK and State of IL Recorded: 2/6/01 as Instrument #: 0010100548 in Book: - on Page: - (Re-Recolded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 09-18-304-002-0000

Property Address: 111 E FREMONT AVENUE, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 09, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

Vice President Wendy Heath,

IL\_021\_694515\_2599577\_GRP4

BY

STATE OF COUNTY OF

ON September 03 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their avchorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official eal.

Ellison

Notary Public

Orange County My Comm. Expires Jan. 6, 2006

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA

Colfica Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780

(MIN #:) 726368

9/14/02

9/19/02

IL\_021\_694515\_2599577 GRP4

## **EXHIBIT A**

Loan#: 2599577 LPS#: 694515 Bin #: 09-09-02DR

LOT 36 OF GOLF TERRACE UNIT NO. 1, BEING A RESUBDIVISION OF PART OF LOT 1 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE LANDS OF CHRIST MOELLER ESTATE IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, SEAL OWNSh.

TOO COOK COUNTY CLERK'S OFFICE MAINF TOWNSHIP, COOK COUNTY, ILLINOIS.